ACCOUNT NO. 117-22469 UNOFF G ALCOPY

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

94063370

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94063370

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RAMON CRUZ AND ANA CRUZ, HIS WIFE, AS JOINT TENANTS

RELEASE, CONVEY AND QUIT CLAIM unto RAMON CRUZ AND ANA CRUZ, HIS WIFE, AS JOINT TENANTS (NAME AND ADDRESS) 2228 W. DICKENS STIEFT, CHICAGO, ILLINOIS 60647 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortquge, bearing date the <u>IOTH</u> day of <u>SEPTEMBER</u> COOK recorded in the Recorder's Office of County, in the State of Illinois, in book , as document No. <u>90-445962</u> of records, on page ____, to the premises therein described, situated in COOK , Stare of Illinois, as follows, to wit: the county of ____ LOT 41 IN BLOCK 15 IN HOLSTEINA SUPDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$23.00 DEPT-01 RECORDING T#0011 TRAN 9444 01/20/94 11:02:00 ***-94-063370** COOK COUNTY RECORDER pether with all the appurtenances and priveleges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, praviously known as First Union gage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant tars, and its corporate seal to be hereto affixed, this 21ST day of OCTOBER First Union Home Equity Corporation

TOPES

Attest: MADETHA F STNK

Assistant Secretary

Vice President

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288





UNOFFICIAL COPY

STATE OF NORTH CAROLINA)	
SS.	
COUNTY OF MECKLENBURG)	
I. ANN M. BROTHERTON	, a notary public in and for said County,
in the State aforesaid, Do Hereby Certify tha	t J. W. PHIPPS
personally known to me to be the Vice President	• • •
	personally known to me to be the
Assistant Secretary of said corporation, and person	
names are subscribed to the foregoing instrument severally acknowledged that as such Vice Presi	
delivered the said instrument and caused the opera	
affixed thereto, pursuant to authority given by the	
free and voluntary act, and as the free and volun	
purposes the sin set forth.	,
GIVEN Index my hand and NOTARY seal t	this 21ST day of OCTOBER 19 93.
	Par on P. H. L.
NOTARY PRO	ANN M. BROTHERTON NOTARY PUBLIC
CUAL FILM	
(A) (C)	MY COMMISSION EXPIRES JULY 12, 1995
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BY CORPORATION	
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