PAID IN FULL - 193 KNOW ALL MEN BY THESE PR

LASALLE TALMAN BANK, F.S.B. F/K/A TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RICHARD A. CULHANE AND KATHLIEN M. CULHANE, HUSBAND AND WIFE

and

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOLE FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the

day of

, A. D. 1989 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

of Records on Page Book

as Document

89224746

and through mesne assignments

of record assisted to

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

COOK and State of Illinois, as follows, to wit:

LOT 53 IN STRATHMORE S LAUMBURG UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT 20822188, IN COOK COUNTY, ILLINOIS

OOA COU

64004592

DEPT-01 RECORDING

\$23,50

T#0011 TRAN 9449 01/20/94 14:05:00 #8741 # #-94-064592

COOK COUNTY RECORDER

PROPERTY ADDRESS: 1835 PORTSMOUTH LANE, SCHAUMBURG,

PROPERTY INDEX NO: 07-20-100-035-0000

th all the appurtenances and privileges thereunto belonging or appertaining, the ir deltedness secured by ge having been fully paid, satisfied and discharged.

TESTIMONY WHEREOF said

has caused these LOAN SERVICING

IASALLE TALMAN BANK, F.S.B. presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

day of

This instrument prepared by J. DAUBE

M/M RICHARD CULHANE

1835 PORTSMOUTH LANE Address

SCHAUMBURG, ILLINOIS 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3669 DEC 92

UNOFFICIAL COPY				
State of ILLIN	ors } s.s.	3,MAJ	RY C. LANNON	
County COOK	,			
ANNA PE LASALLE TALMA and JAMES M. persons whose nan and appeared before me own free and volt said LSt said * did af	SCATORE N. RANK, F.S.B.* DOLAN LOAN nes are subscribed to t LSO, respective this day in person and untary act and deed	LOAN SERVICING OFF. In SERVICING OFF. In the foregoing instrum and to me pers acknowledged that the of said * for the acknowledged that the of said * for the acknowledged that the of said * to acknowledged that the ack		in named o me to be the same CING OFFICER cers of said * id instrument as their is set forth; and the he corporate seet of ee and voluntary act,
Given, unde	r my hand and Notari	ial Seal this	4TH day of JANUARY	19 94 .
		Tra	res C. Janus	
			MARY C. LAMINGN Notary Fublic, State of Illinois My Commission Expires 2/1/94	Notary Public
		Coope		
	No.		Clark's	
SATISFACTION OF MORTGAGE	LASALLE TALMAN HOME MORTCACE CORPORATION 4242 NORTH FARLEM AVENUE NORRIDGE, ILLINOIS 60634TO	M/M RICHARD CULHANE 1835 PORUSIVOTH LANE SCHALMBURG, ILLINOIS 60194	Tó	20 200