UNOFFICIAL COPY

Prepared by:	
For:	
DIAMOND MORTGAGE CORPORATION	
Address:	
2500 WEST HIGGINS ROAD #1140 HOFFMAN ESTATES, IL 60195	
HOPPING BEINIES, ID 60195	
AND WHEN RECORDED MAIL TO	. DEPT-01 RECORDING \$23.00
PLAZA HOME MORTGAGE BANK, FSB	. T40011 TRAN 9460 01/20/94 15:46:00
1820 E FIRST STREET, 1st FL	. \$8861 \$ \\ \text{\$\exitinx{\$\text{\$\exitin{\exitin{\$\text{\$}\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{\$\text{\$\text{\$\exititt{\$\text{\$\text{\$\texititt{\$\exititt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{
SANTA ANA, CA 92705	91061671 COOK COUNTY RECORDER
Loan Number: 391-396827-8 SPA	CE ABOVE THIS LINE FOR RECORDER'S USE
Assismment	of Mortgage
Assignment (
FOR VALUE RECEIVED, the undersigned hereby g PLAZA HOME MORTGAGE BANK, FSB	rants, assigns and transfers to
all bene ich interest under that certain Mortgage date	d JANUARY 8, 1994 executed by
LUCIO M CERDA	d State of 1991 Caccured by
MARTHA & CERDA HIS WIFE, IN JOINT TENA	NCY
	, Mortgagor
and recorded as Instrument No. concurrently herewith	• •
Official Records in the Councy Recorder's office of	COOK County,
ILLINOIS	, describing land therein as
LCT 38 IN BLOCK 9 IN TO F AND MCKINNON SUBDIVISION OF THE WEST 1/2 OF THE SOU	
TOWNSHIP 38 NORTH, RANGE 17, FAST OF THE	THWEST 1/4 OF SECTION 13,
COOK COUNTY, ILLINOIS.	TE THIRD PRINCIPAL MERIDIAN IN
()	
Note Keardal ets Doc#	
Man American AT TACAL	
P.I.N. 19-13-319-002-0000	
Commonly known as:	
6105 S. WHIPPLE CHICAGO, IL 60629	
Assessor's Parcel #: 19-13-319-002-0000	0,
TOGETHER with the note or notes therein described	
thereon with interest, and all rights accrued or to accru	e under vaid Mortgage.
DIAMOND MORTGAGE CORPORATION A CORPORATION	
BY: PLAZA HOME MORTGAGE BANK, FSB	gand 167 1
(AS ITSA ATTORNEY IN PACT	
By: Stoldstill	By:
Name: SHELBY ICKES	Name:
Title: CLOSER/AUTHORIZED REPRESENTATIVE	Title:
Alexa Hearle	7
DONNA DEODI DO	
Witness DONNA PEOPLES	Witness
STATE OF ILLINOIS	
COUNTY OF DUPAGE SS.	
On 1/8/94 before me,	
LINDA M. ADAM	
personally appeared	2200
SHELBY ICKES	
personally known to me (or proved to me on the	ν
basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that	(This area for Corporate Seal)
he/she/they executed the same in his/her/their	
authorized capacity(ies), and that by his/her/their	The state of the s
signature(s) on the instrument the person(s) or the	"OFFICIAL SEAL"
entity upon behalf of which the person(s) acted, executed the insprument. WITNESS my hand and	T MATERIAL TAXABLE TAX
official seal.	Notary Public, State of Illinois OUPAGE COUNTY, ILLINOIS 1996
	DUPAGE COUNTY, ILLIAND 1996 My Commission Expires 1961, 1996
Signature Drana Il Want	NO COMMISSION OF THE PROPERTY
LINDA M. ADAM	-

Name (Typed or Printed)

Notary Public in for said State

69919076

(This area for official notarial seal)

Doc #2101 (09-02-93) F21011G

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