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94064055

PREPARED BY

BEN CHOU
3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

UNOFFICIAL COPY

94 JAN 14 PM 12:56

AND WHEN RECORDED MAIL TO

PRIORITY MORTGAGE COMPANY
3601 WEST DEVON-SUITE 7
CHICAGO
ILLINOIS 60659

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0000865337

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1993
executed by
JAMES A. PARKS, JR. AND MARY C. PARKS, HUSBAND AND WIFE

to PRIORITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

94064054

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7 IN THE SUBDIVISION OF BLOCK 5 IN HUTCHINSON AND ROTHERMEL'S
SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RECORDING 23.00
94064055

16-18-217-007

Commonly known as:
726 SOUTH EUCLID, OAK PARK, ILLINOIS 60304
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

PRIORITY MORTGAGE COMPANY

On April 23, 1993 before me, the
(Date of Execution)

BY: Benjamin Chou
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Benjamin Chou
known to me to be the President
and Co Huynh
known to me to be Processor

BY: Co Huynh
ITS: Processor

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

OFFICIAL SEAL
IRENE TAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/11/96

Notary Public _____ COOK
My Commission Expires 6/11/96 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 163

94064055

23.00

16-18-217-007

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Property of Cook County Clerk's Office