

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/098429/(MORRISON)

PREPARED BY AND
WHEN RECORDED MAIL TO:
CHICAGO TITLE AND TRUST CO
171 NORTH CLARK
CHICAGO, IL 60601

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GWEN D. MORRISON AND DOUGLAS H. MORRISON, HER HUSBAND, AS JOINT TENANTS
Mortgagee: FIRST AMERICAN MORTGAGE COMPANY
Loan Amount: 80,800.00
Date Of Mortgage: 05-22-87
Date Of Recording: 05-05-87
Pin Number: 14 18 415 J12 VOL 481
Prop Addr: 4107 NORTH PAULINA, CHICAGO, IL 60613
Doc/Instrument #: 87242271
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

01/18/94 0018 MCH 14:43
RECORDIN # 23.00
94064102 H
01/18/94 0018 MCH 14:43

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 8, 1993
FEDERAL HOME LOAN MORTGAGE CORPORATION, by and through its attorney in fact, Standard
Federal Savings Bank, FKA Standard Federal Savings and Loan Association, recorded
on 11-16-92 in Bk on Pg Doc # 47614062, by and through the Resolution
Trust Corporation, in its capacity as conservator for Standard Federal Savings Association,
transferee of the Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

CARL GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

On this NOVEMBER 8, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Standard Federal Savings Bank, attorney in fact for Federal Home Loan Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



94064102

23.00 NOW

COOK COUNTY
RECORDER
JESSE WHITE
SROCK OFFICE

Box 333



74 61 429

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20110118



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881098429/(MORRISON)

9 0 0 4 1 0 2

ATTACHMENT "A"

LOT 5 IN RESUBDIVISION OF LOTS 23 TO 27 IN SUBDIVISION OF LOTS 6, 7 AND 8
IN BELLE PLAINE BEING A SUBDIVISION OF SUPERIOR COURT OF THE SOUTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

94064102

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