

# UNOFFICIAL COPY

GEORGE E. COLE, JR.  
LEGAL FORMS

FORM NO. 210  
April, 1980

RELEASE DEED  
(ILLINOIS)

94065433

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 1048 01/20/94 14:21:00  
#2009 # \*-94-065433  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ROBERT O. CARLSEN AND MILDRED M. CARLSEN

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK TRUST 63122  
(NAME AND ADDRESS)  
33 N. La SALLE ST., CHICAGO, IL 60690

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 1 day of July 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 92495932, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1: SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE SOUTHWEST 1/4 OF LOT 28 IN BLOCK 8 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14, AND 15 IN THE ASSessor'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
The Real Property or its address is commonly known as 25 N. WESTERN, PARK RIDGE, IL 60064. The Property Identification Number is 00-00-210-044-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal on this 22 day of December, 19 93

Robert O. Carlsen (SEAL)  
ROBERT O. CARLSEN  
Mildred M. Carlsen (SEAL)  
MILDRED M. CARLSEN

STATE OF Illinois  
COUNTY OF Cook } ss.

I, Jule Passonante  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT O. CARLSEN AND MILDRED M. CARLSEN

personally known to me to be the same person as whose name as subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 22nd day of December, 19 93

"OFFICIAL SEAL"  
Notary Public for the State of Illinois  
My Comm. Expires 11/22/96

Jule Passonante  
Notary Public  
Commission expires 11/22/96

This instrument was prepared by V.J. Murphy 6400 W. North Ave., Chicago, IL 60635

94065433

Handwritten initials/signature.

# UNOFFICIAL COPY

Box No. \_\_\_\_\_

## RELEASE DEED

AUSTIN BANK OF CHICAGO

Chicago, Illinois

to

AUSTIN BANK OF CHICAGO

5645 West Lake Street  
Chicago, Illinois 60644

94065433

Property of Cook County Clerk's Office