

UNOFFICIAL COPY

94065478

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 271924-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit CLAIM unto MICHAEL OBRZUD, BACHELOF

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 94065478, to the premises therein described to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO:) , DEPT-01 RECORDING \$23.50
T\$0000 TRAN 6209 01/20/94 15:55:00
#2023 # *--94-065478
COOK COUNTY RECORDER

PROPERTY Address: 3116 WILLIAMSBURG UNIT D-2, SCHAUMBURG, IL 60193
Permanent Index No: 07-14 302-016-1240

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., has caused this release to be signed by its duly authorized officers and the corporate seal to be affixed hereto this December 17, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: *Kathy Lester*
Loan Servicing Officer

By: *Jones*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

94065478

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

Given under my hand and Notarial seal, the 17th day of December, 1993 above written.

THIS INSTRUMENT WAS PREPARED BY:

Jim DeLan /J.Lima
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nortridge, Illinois 60634

Notary Public



- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECODER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
MICHAEL OBRZUD
941 CASTLEWOOD
BARTLETT, IL 60103



23⁵⁰



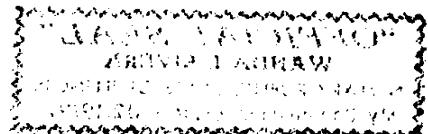
RE054 003 666

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UNIT 5-10-126-RD2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 23863582, AS AMENDED FROM
TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ✓
IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND
ASSIGNS, PARKING SPACE NO. G-5-10-126-RD2 AS A LIMITED COMMON ELEMENT AS
SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

BEN GROFF



10-126-RD2
BEN GROFF

94065478

Property of Cook County Clerk's Office