

Data ID: 865  
Loan No: 02231942  
Borrower: JOHN H. MEISTER  
Permanent Index Number: 14-08-127-010

# UNOFFICIAL COPY

## ASSIGNMENT OF SECURITY INSTRUMENT

Date: November 30, 1993

94065543

Owner and Holder of Security Instrument ("Holder"):  
MORTGAGE MASTERS, INC., An Illinois Corporation

Assignee:  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR., #600, PO BOX 809089  
DALLAS, TEXAS 75251 DALLAS County

DEPT-01 RECORDING \$23.50  
TRAM 6208 01/20/94 15:20:00  
90118 # 94-065543  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: November 30, 1993  
Original Amount: \$ 315,000.00  
Borrower: JOHN H. MEISTER AND JEAN D. MEISTER, F/K/A JEAN A. DAVIDSON, HIS WIFE

Lender: MORTGAGE MASTERS, INC.  
Deed of Trust/Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 24 AND THE SOUTH 12.5 FEET OF LOT 35 IN BLOCK 15 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1372623 IN BOOK OF PLATS AT PAGES 40-50, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE

MM  
S1382438

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

MORTGAGE MASTERS, INC. BY ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY IN FACT

By: Andy Roach  
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)



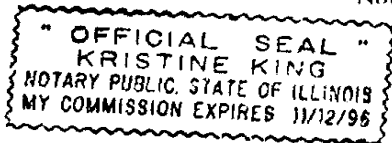
State of ILLINOIS §  
County of COOK §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT ITS ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE MASTERS, INC. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of NOVEMBER, 1993

My commission expires: 11/12/96

Kristine King  
Notary Public in and for



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Property of Cook County Clerk's Office

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