(379437°

Household Bank f.s.b.

Wood Dale, Illineis 60181 This instrument Prepared by: KATHY SCHNEIDER

Addings

Property Appraisers Parcel Identification (Folio) Number(s)

Grantee(s) S.S. #(s).

SPACE ABOVE THIS LINE FOR PROCESSING DATA ...

DEPT-01 RECORDING

T\$0000 TRAN 6208 01/20/94 15:25/00 \$0148: *-54-065571 *-94-065571

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL NEN BY THESE PRESENTS: That MORTGAGE MASTERS, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN--and other valuable considerations, lawful money of the United States, assigns to Household Bank, E.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the enseating and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 14TH DECEMBER, 1963 milde by

MICHAEL J. CAMBIO AND ELLEN KAY CAMBIO, HIS WIFE

, public records of Page and recorded in Official Records Book County, upon the following described piece or parcel of land, situate COOK

County, to wid and being in cook

SEE ATTACHED LEGAL DESCRIPTION

01-368-030

TAX NUMBER: 01-01-308-030

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 20TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and arsigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 14TH

day of DECEMBER, 1993

MORTGAGE MASTERS, INC.

STATE OF ILLINOIS

COUNTY OF

JANICE FUGLSANG

Ke Attorney-In-Fact

day of DECEMBER, 1993 The foregoing instrument was acknowledged before me this 14TH by JANICE FUGLSANG

an authorized representative of the corporation, on behalf-of the corporation

My Commission expires: 5-5-47 (Seal)

Notary Fublic

OFFICIAL SEAL

CHARLIE A MACDOUGALL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES OF 05:37

HMS 5032 - HMU 8203 1793 Lean Number 8901425

UNOFFICIAL COPY

Property of Cook County Clerk's Office

O LEAST MES

94065571

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PARCEL 10 LOT 2 IN WHITNEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 85-230433 AND AS SHOWN ON THE PLAT OF SUBDIVISION.

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