

UNOFFICIAL COPY

94065651

RELEASE OF MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDINGS \$23.50
T#7997 TRAN 2558 01/20/94 13:55:00
#1272 # 045451
COOK COUNTY RECORDER

Above Space For Recorder's Use

KNOW ALL MEN BY THESE PRESENTS,

THAT WECO CREDIT UNION of the County of DuPage, State of Illinois, DOES HEREBY
CERTIFY that a certain Mortgage dated the 18th day of July, 1989, made by
ANDREA PULLARO AND ALMA G. PULLARO, HUSBAND AND WIFE, to WECO CREDIT UNION and
recorded as Document No. 89339550 in the office of the Recorder of Deeds of
Cook County in the State of Illinois to wit:

LOT 652 IN STRATHMORE, SCHAUMBURG, UNIT EIGHT, BEING A SUBDIVISION OF PARTS OF
SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT
21469629 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-20-202-031

COMMONLY KNOWN AS: 1410 AMHERST DRIVE, SCHAUMBURG, ILLINOIS 60194

is, with the note or notes accompanying it, fully paid, satisfied, released
and discharged.

WITNESS my hand and seal this 17th day of January, 1993.

WECO CREDIT UNION

BY

RONALD SCHUERMANN, PRESIDENT

97085651

STATE OF ILLINOIS)
) SS.
COUNTY OF DU PAGE)

I, James Bennett, a notary public in and
for the said County, in the State aforesaid, DO HEREBY
CERTIFY that RONALD SCHUERMANN, PRESIDENT OF WECO CREDIT
UNION is personally known to me to be the same person
whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged
that he signed, sealed and delivered the same instrument
in his official capacity, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 17th day of January, 1993.

NOTARY PUBLIC, STATE OF ILLINOIS

Commission expires: 11-12-95

Notary Public

PREPARED BY [Redacted]
LASALLE TALMAN BANK FSB
4901 W. IRVING PARK ROAD
CHICAGO, IL 60641

MAIL 10

Alma and Andrea Pularo
1410 Amherst Dr.
Schaumburg, IL 60194

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1/1/2000

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT

IN SENATE
JANUARY 1, 2000
REPORT OF THE
COMMISSIONERS OF THE
STATE BAR OF ILLINOIS
ON THE
PROFESSIONAL CONDUCT OF
ATTORNEYS AT LAW

RESOLUTION NO. 100-001
RESOLVED, THAT THE SENATE DO PASS THE REPORT OF THE COMMISSIONERS OF THE STATE BAR OF ILLINOIS ON THE PROFESSIONAL CONDUCT OF ATTORNEYS AT LAW, AS REPORTED TO THE SENATE BY THE CLERK OF THE SENATE, AND THAT THE SENATE DO TAKE SUCH OTHER ACTION AS MAY BE DEEMED APPROPRIATE.

Property of Cook County Clerk's Office

15935016

RECEIVED
JAN 11 2000
CLERK OF THE SUPREME COURT
STATE OF ILLINOIS