

UNOFFICIAL COPY

SUBORDINATION OF LIEN

One trust deed or mortgage to another

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The above space for Recorders use only

31-27-301-010 4500 W. BALMORAL DRIVE, RICHTON PARK, IL 60471
WHEREAS, PAUL J. / & SALLY A. MC COTTER, HIS WIFE

by TRUST DEEDS dated OCTOBER 14, 1991 AND SEPTEMBER 9, 1991 and recorded in the Recorder's Office of COOK County, Illinois, on AUGUST 28, 1992 as Documents 92639251 & 92639248, did convey unto VILLAGE OF RICHTON PARK certain premises in COOK County, Illinois, described as follows: PTN #31-27-301-010

LOT 319 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS. 4500 W. BALMORAL, RICHTON PK., IL. 60461
to secure A note for SIXTEEN HUNDRED TWENTY-SIX & 00/100----- Dollars
with interest payable as therein provided; and (\$1626.00) AND FIFTEEN THOUSAND NINE HUNDRED & 00/100----- (\$15,900.00)

WHEREAS, the said PAUL J. / & SALLY A. MC COTTER

by A MORTGAGE dated 12/15/93 MCCOTTER and recorded in said Recorder's Office on 01-20-94, as Document , did convey unto FLEET MORTGAGE CORP., A CORPORATION OF RHODE ISLAND the said premises to secure A note for FOURTY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 0/100----- Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the TRUST DEED

VILLAGE OF RICHTON PARK first described AND held by for collection, pledgee or in trust for any person, firm or corporation; and as sole owner and not as agent

WHEREAS, said owner wishes to subordinate the lien of the TRUST DEED

first described to the lien of the MORTGAGE recorded as document No. 94065766 secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to

VILLAGE OF RICHTON PARK in hand paid, the said VILLAGE OF RICHTON PARK does hereby covenant and agree with the said FLEET MORTGAGE CORP.

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that the lien of the note owned by said VILLAGE OF RICHTON PARK and of the TRUST DEED securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the MORTGAGE, to said FLEET MORTGAGE CORP., as aforesaid for all advances made or to be made on the note secured by said last named FLEET MORTGAGE CORP. and for all other purposes specified therein.

WITNESS the hand and seal of said this 20 day of December

A.D. 1993

David Menezes (Signed)

COOK COUNTY RECORDER

State of Illinois, County of Cook SS

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that

David Menezes

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

December 20, 1993 (Date)

Constance L. Hoyer (Notary Public)

"OFFICIAL SEAL" Constance L. Hoyer Notary Public, State of Illinois Commission Expires 1-17-94

(Strike * to * if instrument subordinated to is a mortgage)

NAME Fleet Mortgage Corp
ADDRESS 11800 S 75th Ave
Palos Hills 60463
OR RECORDER'S OFFICE BOX NO.

This Instrument Prepared By:

NAME Fleet Mortgage
ADDRESS 11800 S 75th Ave
Palos Hills Ill 60463

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3/20/2013

Property of Cook County Clerk's Office

3/20/2013

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