LOAN#	4104	<u>OFF</u>	COP	94065074
PIN#	09-33-313-018			0.4002074

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a

	na, for and in consideration of the payment of the
	inafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dol	lar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY an	d QUIT CLAIM unto
CHARLES R. MOON AND M. NATHALIE MOON	
1856 MORTESHORZ AVE., DES PLAINES, I	
	the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a ce	ertain Mortgage bearing date the 27TH day of
MAY , 19 92 , and recorded	d in the Recorder's Office of COOK
County in the State of Illinois, in Book	Page, Document No. premises therein described, situated in the County of
92506008 , to the	premises therein described, situated in the County of
COOK , State of Illinois, as PIN # CG 33 - 312 - 0 LOT 36 IN COURTES GARDENS SUBDIVIS SOUTHWEST 1/4 OF ENGLION 33, TOWNSE THIRD PRINCIPAL MERIVIAN, ACCORDING THE OFFICE OF THE REGISTRAR OF TITLE	follows, to wit: } % ION, A SUBDIVISION OF PART OF THE IP 41 NORTH, RANGE 12, EAST OF THE TO THE PLAT THEREOF REGISTERED IN ES OF COOK COUNTY, ILLINOIS ON
SEPTEMBER 16, 1954 AS DOCTMENT NO.	-1547221, IN COOK COUNTY, ILLINOIS. 94065074
together with all the appurtenances and privi	ileges thereunto belonging or appertaining
P A 1850 North of ar	A
IN TESTIMONY WHEREOF, BARCLAY	YSAMERICAN/MORTGAGE CORPORATION bas
caused these presents to be signed by his ₩	ice President, and attested by its Assistant Secretary,
and its corporate seal to be hereto affixed, or	30TR day of NOVEMBER 1993.
	1995.
RARC	LAYSAMERICAN/MORTGAGE CORPORATION
Drine.	CONTONATION
	The same de
Seanha	216 Williams
Stephe	Die Smalley Vide President
K	
Washer	act / the sec
Kainy A	A. Hoover, Assistant Secretary
STATE OF NORTH CAROLINA	GARAGINED VE
	3400%
COUNTY OF MECKLENBURG ss.	16
	0'
I, Barbara A. Brisson, a Notary Public in	and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Stephen Zee Small	ley, personally known to me to be the Vice President
of BarclaysAmerican/Mortgage Corporation,	and Kathy a. Hoover, personally known to me to be
the Assistant Secretary of said corporation, a	and personally known to me to be the same persons
whose names are subscribed to the foregoing	g instrument, appeared before me this dat in person
and severally acknowledged that as such Vice	e President and Assistant Secretary, they signed and
delivered the said instrument and caused th	ne corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the B	Board of Directors of said corporation, as their free
and voluntary act, and as the free and volunta	ary act of said corporation, for the uses and purposes
herein set forth.	") " The burner of political, for the uses and purposes
	^
GIVEN under my hand and my seal this_ 30	THE day of HOVEMBER 1993. 0.2°
OFFICIAL SEAL	hand 1) do
COUNTY OF ATT OF A TOWN	ANGUL A TO MAN
BARBARA A BRISSON BARDARA	A. Brisson, Notary Public

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

BOX 432

UNOFFICIAL COPY

Property of County Clerk's Office DEPT-01 RECORDING \$23.00 T\$0014 TRAN 0479 01/20/94 13:15:00 \$8765 \$ * -94-065074 COOK COUNTY RECORDER

*LOGGOTE