# MEN RECORDED MAIL ONOFFICIAL CORY ...

APX MORTGAGE SERVICES, INC. 415 CREEKSIDE DRIVE PALATINE, ILLINOIS 60067

MIDWEST BANK AND TRUST COMPANY

94065205

15870

My complission expires: 10-29-95

PREPARED BY D. BROADDUS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Notary Public, State of What's My Commission Lepides Oct. 29, 1293

(Assignor/Trustee) in donsideration for value received,

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.	13TH (Assignee)
beneficial interest under that certain Mortgage/Deed of Trust dated of OCTOBER 19 93, from NANCY L. BINGAMAN, SI	
he principal sum of FORTY-NINE THOUSAND AND 00/10	
regarded/filed on the Outober	
93846219	in Book No. , Page
Dogument Mumber	OOK County,
the official Records of the Office of the Recorder of Titles in CC to of TILINOIS on real estate legally described as:	out.
SEE ATTACHED	
Q <sub>A</sub>	94065205
	. DEPT-01 RECORDING
	T42222 TRAN 4621 01/20/94
	COOK COUNTY RECORDER
94	
Tax I.D. No. Commonly known as (street actress, city	y, state, zip) 11-L, CHICAGO, IL, 60610
7-04-424-051-1531 1030 N. STATE GIREET, #	II-B, Carcago, 12, cocto
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ate of illinois )  Ounty of Cook )  10/13/93 before me the undersigned, a Notary Public in for said county and state personally appeared Janice  Description of the persons who executed the foregoing instrument Loan Officer , and Commercical coan Officer , on behalf of APX Mortgage within instrument pursuant to its by-laws or a resolution of its	Loan Officer Titls  Commercial Loan Officer (Corporat   Scall

Property of Cook County Clerk's Office



# LEGAL DESCRIPTION RIDER

#### PARCEL 1:

UNIT 11L IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTACF TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS PROORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS.

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