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\$23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THE RUNTINGTON NATIONAL BANK of the County of Franklin, That State of Ohio for and in consideration of one dollar, and for other and good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby romine, release, convey and quit-claim unto Bruce Viner, Single heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of December 1982, and recorded in the Recorder's Office of COOK County, in the State of County, in the State of County, in the State of , Page as Document Number 26 435 578 , to the premises therein described situated in the County of COOK , State of Illinois, as follows, to wit: . SEFT-01 RECORDING 423.* . Tiuono TRAN 6209 01/20/94 16:38:00 . iu375 : マーターでは66528 P.I.N. 14-31-314-053-1178 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand this 23rd day of DECEMBER , 1993 94066528 THE HUNTINGTON NATIONAL BANK SUCCESSOR by merger to Charter Oak Federal Savings , me Bank. STATE OF OHIO COUNTY OF FRANKLIN, SS: I, a Notary Public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Bradford (Northcraft , the Authorized Signer of The Huntington National Bank on Ohio corporation, personally known to me to be the dame person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 23rd W day of DECEMBER , 19 93 TRIS INSTRUMENT PREPARED BY: THE HUNTINGTON MORTGAGE COMPANY 7575 BUNTINGTON PARK DRIVE. ERMA A. WOLF COLUMBUS, OFFIO 43235 NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES 7-7-98 Ketiurn To:

Horger Lentry
150 N. Wreter &1. Such 2020
Chicatio, li 60000

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UNIT NO. 22F, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"):

PARCEL 1: THAT PART OF ORIGINAL LOTS TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION TWENTY-ONE (21), TOWNSHIP PORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 250 FEET WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SHERIDAN ROAD, 165 FEET 6-1/2 INCHES TO THE LINE BETWEEN LOTS 27 AND 28 IN PINE GROVE AFORESAID; THENCE WEST ON SAID LINE 9 FEET 11 INCHES TO A LINE 987 FEET 8 INCHES EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE; THENCE NORTH ON SAID LINE 64 FEET 0-1/2 INCHES TO A POINT 101 FEET 6 INCHES SOUTH OF THE SOUTH LINE OF MELROSE STREET; THENCE EAST 110 FEET 11-1/2 INCHES TO A LINE EXTENDED SOUTH PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID, FROM A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET WITH THE WEST LINE OF SHERIDAN ROAD; THENCE EAST 9 FEET O INCHES MORE OF LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SALRIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BLIMONT AVENUE, 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE WEST ALONG THE NORTH LINE OF BELMONT AVENUE, TO THE

SHERIDAN ROAD; THENCE WEST ALONG THE NORTH LINE OF BELMONT AVENUE, TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1979 AND KNOWN AS TRUST NO. 101208, AND RECORDED IN THE OFFICE OF THE COOK COUNTY PECORDER OF DEEDS AS DOCUMENT NO. 25204491, TOGETHER WITH AN UNDIVIDED AS INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND SIDVEY!

PARTY OF THE FIRST

PARTY OF THE FIRST
PART ALSO HEREBY GRANTS TO PARTIE'S OF THE SECOND PART, THEIR SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL
ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH
IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS, AND HEREBY RESERVES TO ITSELF, ITS
SUCCESSORS AND ASSIGNS, THE RIGHTS AND LASEMENTS SET FORTH THEREIN FOR THE
BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. ALSO

PARCEL 2:

PARCEL 2:
QUIT CLAIM OF ALL RIGHTS, IF ANY, PURSUANT TO EASEMENT FOR THE BENEFIT OF
PARCEL 1 AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, A
NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED
NOVEMBER 30, 1948 AND KNOWN AS TRUST NO. 1618, TO SHERWIN WILLENS, DATED
SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 NS DOCUMENT 15178910 FOR
INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET G-1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6-1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AND 109P TEET 7-1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST SETET MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST UP AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG SAID LINE TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ON THE SOUTH LINE OF MELROSE STREET TO THE 112 CE OF BEGINNING, ALL BEING PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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