

GRORGE E. COLE

KNOW ALL MEN BY THESE PRESENTS,

'HAT	INDEPENDE	NCE BANK OF CHI	CAGO
of the County of COOK	and State of	1LLINOIS	, DO HEREBY CERTIFY that a
TRUST DEED	and State of		of September 19 86
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nade by DROVERS	BANK OF CHICAGO	, NOT PERSONALL,	Y BUT AS TRUSTEE OF TRUST
AGREEMENT DATED AUGUS TRUST # 82103,82104,			eptember 9, 1986
0			
A			at page in the office of
			County, in the State of ILLINOIS
AS DESCRIBED ON "EXHI	BIT A" ATTACHED	HERETO AND MADI	E A PART HEREOF
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s, with the note or notes accompa		46	•
Witness Hand	and seal .	15.0	23rd day of August 19 93
		CLA R	Sr Assist Vice President (SEAL)
		Old(D. Flott	(SEAL)
		·—.—.	
STATE OFILLINOIS			DF.T-01 RECORDING 67
COOK	{	55 .	#2183 # #-94-046728 COUK /GUNTY RECORDER
COUNTY OF	······································		
	notary public in	LANITA A. RIC	CHARDSON I the State aforesaid. DO J. EP. EBY CERTIFY THAT
			FLOYD
	personally known to instrument, appears and delivered the sa forth.	o me to be the same person ed before me this day in per	whose name
"OFFICIAL SE LAMITA A. RICHA" Non: Public Cook Crus	AL" Olyen under my RDSON CV 11 6 78	hand and official seal, the	yard day of August 19 93
Ny Commission Expires De			Notary Public
			Commission expires Dec 21, 1994

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by LANITA A. RICHARDSON 7936 S. Cottage Grove, Chicago, Ill 60619

36.60

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1:

25-32-217-050 (9)

LOTS 1 THROUGH 9 INCLUSIVE IN VANDER WAL'S SUBDIVISION BEING PART OF THE LOTS 1 AND 2 IN BECKER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-32-217-045(1) 25-32-217-047(6) 25-32-217-043(1) 25-32-217-043(1) 25-32-217-043(1)

25-32-217-046(5) 25-32-217-049(8)

25 32-217-044(3)

LOT 12 IN MUNN'S SUBDIVISION OF PART OF LOT 1 IN BECKER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO A PART OF SUBDIVISION LOT 2 IN THE SUBDIVISION OF LOTS 2, 3, 4 AND THE WEST 2/3 OF LOT 6 IN BECKER'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS

PARCEL 2:

25-32-217-024

LOTS 19, 20, AND 21 IN BLOCK 7 IN BLUE ISLAND PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

25-30-414-015

PARCEL 3:

LOTS 22, 23 AND 24 IN BLOCK IN BLUE ISLAND PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 75-30-414-016 COOK COUNTY, ILLINOIS

PARCEL 41

LOTS 30, 51, 52, AND 53 IN RESUBDIVISION OF LOTS 8 TO 18 AND 25 TO 36 IN BLOCK 7 ALSO LOTS 23 AND 24 IN BLOCK 8 ALSO LOTS 10 TO 18 AND 23 TO 31 IN BLOCK 10 WITH LOTS 1 TO 6 AND 36 TO 46 IN BLOCK 11, IN BLUE ISLAND ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 25-30-414-017

PARCEL 51

LOTS 54, 55, 56 AND 57 IN BLOCK 7 IN RESUBDIVISION OF LOTS 8 TO 18 AND 25 TO 36 ALL INCLUSIVE IN BLOCK 7 IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF CT THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LILLINGIS 25-30- 414 -018

PARCEL 6:

LOT 24 AND LOT 25 (EXCEPT THE EAST 1/2 THEREOF) IN BLOCK 5 IN CALUMET HIGHLANDS ADD IN THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-29-328-043 PT. 25-29-328 -044

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