

94066752

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned NATIONAL CITY MORTGAGE CO. does hereby certify that a certain mortgage from MARY C FRONCZAK THOMAS H FRONCZAK to CENTURION FINANCIAL GROUP, INC. dated February 12th, 1993, filed for record February 23rd, 1993, in mortgage volume DOC No. 93139754 of the COOK County, ILLINOIS records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO. has hereunto set their hand this 6th day of January, 1994. Tax Parcel ID # 23-36-303-124-1006

SEE ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING #23.50
T#0012 TRAN 1180 01/21/94 10:19:00
#2185 * -94-066752
COOK COUNTY RECORDER

NATIONAL CITY MORTGAGE CO.

Witnesses:

LEAH S. WILKERSON

BETH L. PIZZINO SUPERVISOR

ROBERTA L. DILL

STATE OF OHIO County of MONTGOMERY SS

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO SUPERVISOR of NATIONAL CITY MORTGAGE CO.

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at MIAMISBURG, OHIO this day of January 6th, 1994.

This instrument prepared by: RETURN TO: ROBERTA L. DILL NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342

ROBERTA L. DILL NOTARY PUBLIC

ROBERTA L. DILL, Notary Public In and for the State of Ohio My Commission Expires Jan. 30, 1997

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2011/01/11

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01/11/01 BY 60322/UC/STP

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PARCEL I: UNIT 13158 IN OAK HILLS CONDOMINIUM II, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23,771,002, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23,684,698, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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