



UNOFFICIAL COPY

Deerfield Federal Savings

745 Deerfield Road • Deerfield, Illinois 60015

PHONE: 708-945-2550

94066007

This instrument was prepared by
LB 20009513
Savings and Loan Association
745 Deerfield Rd
Deerfield IL 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AVROM A. BLUMBERG AND JUDITH K. BLUMBERG, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of MARCH A.D. 19 90, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page _____, as Document No. 90134551 and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 18 IN BLOCK 1 IN JOHN CUYERS ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$24.00
73555 TRAM 0746 01/20/94 15:47:00
\$8189 * -94-066007
COOK COUNTY RECORDER

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2418 HARTZELL EVANSTON, IL 60201
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused
PIN 05-34-324-002

its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 22ND day of NOVEMBER, A.D. 19 93.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By JAMES L. FENGER Vice President
Attest DAVID M. QUINN Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

"OFFICIAL SEAL"
Laurie L. Britton
Notary Public, State of Illinois
My Commission Expires 9/16/97

Notary Public Laurie L. Britton
Date 11/22/93
Commission expires: 9/16/97

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