

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **HARRIS BANK ROSELLE**, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto **HARRIS TRUST & SAVINGS BANK** the following:

1. A certain indenture of mortgage dated the 18th day of January 1994, made and executed by KATHY J. OOSTERBAAN, a spinster

for the principal sum of Forty Three Thousand Five Hundred and NO/100-----
-----DOLLARS (\$ 43,500.00), covering the premises situated in the County of Cook and State of Illinois, described as follows, to wit:

UNIT NUMBER 852 AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMAPANELLI INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-20-400-017 334
PROPERTY ADDRESS: 5 EASTHAM COURT
SCHAUMBURG, ILLINOIS 60193

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which said Mortgage was filed for record in the Office of the Recorder of Cook County, in the State of Illinois on _____, 19____, in Book No. _____ at Page _____, as Document No. 94066154

2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said **HARRIS TRUST AND SAVINGS BANK** its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said **HARRIS TRUST AND SAVINGS BANK** that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is Forty Three Thousand Five Hundred and NO/100-----

-----DOLLARS (\$ 43,500.00), together with the interest thereon from January 18, 1994, and that it is the legal and equitable owner of the said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said **HARRIS BANK ROSELLE** has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 18th day of January, A.D. 1994.

BOX 333

By: Nancy Piotrowski
Vice President

Attest: [Signature]
Assistant Secretary

THIS INSTRUMENT PREPARED BY:

MAIL TO:

NANCY PIOTROWSKI
HARRIS BANK ROSELLE
110 E. Irving Park Road
Roselle, Illinois 60172

Harris Bank Roselle
110 East Irving Park Road
P.O. Box 72200
Roselle, Illinois 60172-9915

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State of Illinois))
County of DuPage) SS:

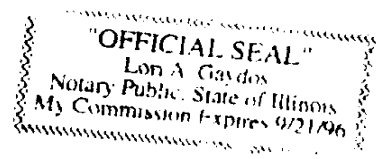
ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nancy Piotrowski, and David O. Franzen, the Vice President and Assistant Secretary, respectively, of the said HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

⁹⁴ GIVEN UNDER MY HAND AND NOTARIAL SEAL this 18th day of January, A.D. 1994.

Lon A. Gaydos
Notary Public

My comission expires _____



Property of Cook County Clerk's Office

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