

UNOFFICIAL COPY

94066271

DEPT-01 RECORDING \$23.50
1#2222 TRAN 4646 01/20/94 15:35:00
#6699 : # --94-066271
COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1950690/(STEWART)

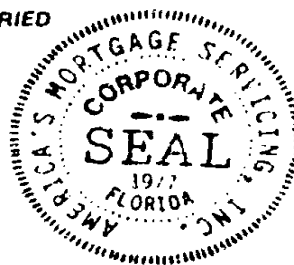


WHEN RECORDED MAIL TO:
R STEWART AF STEWART
4806 PROVINCETOWN
COUNTRY CLUB HILLS, IL 60477 + 5505

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the here force, and effect of said Mortgage.

Mortgagor: DEBORAH L. WHITE, DIVORCED AND NOT SINCE REMARRIED
Mortgagee: INTERNATIONAL MORTGAGE COMPANY
Loan Amount: 40,700.00
Date Of Mortgage: 11-10-78
Date Of Recording: 01-27-79
Pin Number: 31-03-207112
Prop Addr: 4606 PROVINCETOWN DRIVE, COUNTRY CLUB HILLS, IL
Doc Instrument #: 24871290
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS 94066271

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 17, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Ruth Gerstenberg
Vice President

Jane Eyer
Assistant Secretary

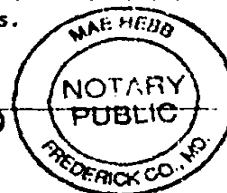
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this DECEMBER 17, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Ruth Gerstenberg and Jane Eyer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
Mae Hebb (Comm exp 5-13-95)
NOTARY PUBLIC



Handwritten initials/signature

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682-1950690 (STEWART)

ATTACHMENT "A"

THAT PART OF PARCEL 60 IN PROVINCETOWN HOMES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE AFORESAID PARCEL 60; THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 31.44 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 12.50 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.20 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF FOR 41.50 FEET TO A POINT IN THE EAST LINE OF THE AFORESAID PARCEL 60; THENCE NORTH ALONG THE EAST LINE OF SAID PARCEL OF 31.64 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 60; THENCE WEST ALONG THE NORTH LINE OF THE AFORESAID PARCEL FOR 64 FEET TO THE PLACE OF BEGINNING.

J = R012.264164

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