

# UNOFFICIAL COPY

Prepared by:  
DEBBIE MARTINI

94066362

And when recorded, mail to:  
TEMPLE-INLAND MORTGAGE CORPORATION  
1100 31ST STREET, SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan ID# 615826

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
TEMPLE-INLAND MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
January 7, 1994, executed by DAVID F. COYNE, and JOAN COYNE, HUSBAND AND  
WIFE

to AMBER MORTGAGE, INC.  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 701 HARGER ROAD, SUITE 105, OAK BROOK, IL 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of Illinois, described hereinafter as

follows: 94066362

LOT 15 IN BLOCK 4 IN O. RUEYER AND COMPANY'S BEVERLY HILLS ADDITION, A  
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT  
RECORDED MAY 5, 1923 AS DOCUMENT 79 16 570, IN COOK COUNTY, ILLINOIS.  
TAX I.D. #24-12-437-029

. DEPT-01 RECORDING \$23.00  
. T#0511 TRAN 9460 01/20/94 15:52:00  
. #8870 # 94-066362  
. COOK COUNTY RECORDER

COMMONLY KNOWN AS: 2444 WEST 103RD STREET  
CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the  
County and State aforesaid, DO HEREBY  
CERTIFY THAT

BARRETT P. JOHNSON, JR., EXECUTIVE  
VICE-PRESIDENT

personally known to me to be the duly authorized  
agent of the ASSIGNOR and personally known  
to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared  
before me this day in person and acknowledged  
that as such duly authorized agent, he/she signed  
and delivered the same instrument as a duly  
authorized agent of ASSIGNOR as a free and  
voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and  
purposes therein set forth.

Given under my hand and official seal, this  
7th day of JANUARY, 1994

NOTARY PUBLIC \_\_\_\_\_  
County, IL

My commission Expires \_\_\_\_\_

AMBER MORTGAGE, INC.

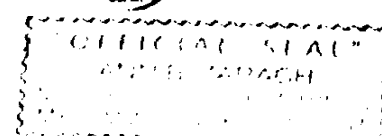
By: Barrett P. Johnson, Jr.  
Title: EXECUTIVE VICE-PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

2300



This area for official notarial seal

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Property of Cook County Clerk's Office

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