

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ALAN R. ORSCHEL AND NORA M. ORSCHEL, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of JUNE, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 1973173 in Book            of records, Page           , to the premises therein described, as follows, to-wit:

EAST 40 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN BLOCK 21 IN LAKE SHORE ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES NORTH SECTION OF OUILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-34-222-013

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 4242 01/21/94 10:01:00  
#9115 # --94-067401  
COOK COUNTY RECORDER

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situated in the CITY OF WILMETTE County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS            hand and seal, this 16TH day of DECEMBER, 1993.

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: [Signature]  
F.J. DYNAK, VICE PRESIDENT  
Attest: [Signature]  
DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS } SS  
COUNTY OF DALLAS }

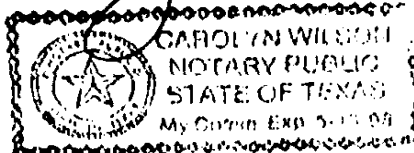
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same persons, whose names            ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that            The            signed, sealed and delivered the said instrument as            free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 16TH day of DECEMBER, 1993.

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
(Name) P.O. BOX 650001  
DALLAS, TEXAS 75265-0001  
(Address)



Deleg # 92634648 C65552

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Property of Cook County Clerk's Office

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DALE COUNTY CLERK'S OFFICE  
MONTGOMERY, ALABAMA

DALE COUNTY CLERK'S OFFICE