94067448

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 1, 1986 AND KNOWN AS TRUST No. 100200-06

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 22nd of JULY, A.D. 1993, recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Document No. 93 608 896 on AUGUST 4, 1993, and Assignment of Rents recorded as Doc. No. 93 608 897 on AUGUST 4, 1993, to a portion of the premises therein described as follows, to wit:

7-4/IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRIC-TIONS, COVENA TO AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK A'D TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1. 1994, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93 168 945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 CF
THE WEST 1/2 OF THE SCUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, TOGETHER WITE 175 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

28-17-402-021-0000 PERMANENT INDEX NO.: ADDRESS OF PROPERTY: 15727 Peggy Lane, Unit 7-4

Oak Fores . 12 60452

DEPT-01 RECORDING 791111 TRAN 4242 01/21/94 10:09:00 49162 \$ \$\impreces -94-067448

COOK COUNTY RECORDER

situated in the City of Oak Forest, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and greed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premine, described therein, but it is only to release the portion particularly above descriped and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has auged its name to be signed to these presents by its Vice President and attested to by it. Assistant Secretary, this 22nd day of NOVEMBER, 1993.

FIRST SAVENCE AND LOAN ASSECTATION

OF SOUTH ADULAND

ATTEST:

Matth Block Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY: Gloria M. Rasmussen FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 East 162nd Street, South Holland, IL 60473

mail Jo: 930 n. 2 joh RD. Xiradale, Al 60521



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Proberty of Cook County Clerk's Office

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STATE OF ILLINOIS) SS. COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gloria M. Rasmussen, personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and Martha Blaauw, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of NOVEMBER, 1993.

"OFFICIAL SEAL" JANET CHICHREK Of County Clarks Office Notary Public, 31 at an Illinois My Commission Expires 5/9/97

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Property of Cook County Clark's Office

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