UNOFFICIAL COPY LOAN NO.21-05-182635-6

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS. 94067463

		OF AMERICA and the holder of a mortgage
interest in the following des and State of Illinois, to wit:	cribed premises, situated in the Cou P.I.N. 02-35-402-014	378 Oakwood Ct Palatine II 60067
		odivision in Section 35, Township 42 I Meridian, In Cook County, 11.
		DEPT-01 RECORDING TO 1111 TRAN 4242 01/21/94 10:11 19177 + *
for and in consideration of o	ne dollar, and for other good and va	luable consideration, the receipt whereof is
hereby acknowledged ands h	ereby Remise, Convey, Release and	Quit-Claim unto
MAURICE R. JOHN	SON ADN CAROL S. JOHNSON, HIS	S WIFE
Recorder of Deeds or Regis of Records, on pag Renis bearing date the the office of the Recorder of D Volume	trar of Tijes of Cook as Document No. 9166 cay of Cook eeds or Registrir of Titles of Cook s, on page Cook ST. PAUL FEDERAL BANK FOR So	AVINGS hath hereunto caused its corporate is to be signed by its Assistant Vice President, cretary, our 19_91
	Allost Catherina	Refen N. Novicki Assistant Secretary Carliering J. Boushay
the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation as authority given by the Board of	Public in and for said County in the St e subscribed to the foregoing instrut Paul Federal Bank For Savings and tha that they signed and delivered the said and caused the corporate seal of said	tate aforesaid, DO HENEBY CERTIFY THAT: ment are personally known to me to be duly at they appeared before me this day in personald instrument in writing to duly authorized corporation to be affixed thereto pursuant to bir free and voluntary act, are also the free and oses therein set forth.
Given under my hand and no	starial soal, this 16th day of No	A.D. 18
This instrument was prepared S. Hardman		Wicken (C) Public 8 "OFFICIAL SEAL"
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	Sandra A. Cooper Notary Public, State of Ulinois My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

PHAL JNOFFICIA CM (30010 The second of th Property of Cook County Clerk's Office Transe of Mortgage ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY Marige R. and Caral S. Abaraco. STED W. NORTH AVENUE CHICAGO, ALINOIS BRES BY COMPONATION Palatine 11 Sums Loan Repaid 8/3/93 Action 378 Oaktood Ct. Lown No. 21-05182635-6