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94067521

ILLINOIS
RELEASE DEED
Loan No.: 843931-7
PIF: 9/9/93

Prepared by: Pamela Warford
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94067521

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: KENNETH S. ROSENSTON AND MAUREEN C. ROSENSTON, HUSBAND AND WIFE

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92302666, DATE: APRIL 30, 1992

Address of Property: 1018 Brentwood Circl

Buffalo Grove IL 60089

Tax ID No.:

03-08-201-038-1081

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 08, 1993

HOUSEHOLD BANK, F.S.B.

Brian J. Randolph
BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 4242 01/21/94 10:22:00
#9235 + *--94--D67521
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On October 08, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 08, 1993.

Dolores Bailey
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Kenneth S Rosenston
1018 Brentwood Cir 12-1
Buffalo Grove IL 60089

IL501
P04



2350
c.b.

C 64973

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Loan No. 19331-7

PLA.

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT NUMBER 12-1 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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