

UNOFFICIAL COPY

Plu 12/25

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated February 28th, 1990, made by Tadeusz A. Krafft and Justyna M. Krafft as Mortgagor(s), to Pace Mortgage Corporation of Illinois as Mortgagee, recorded as in Document No. 90097301, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Pace Mortgage Corporation of Illinois to Centrust Mortgage Corporation by assignment dated February 28th, 1990, and duly recorded in Document No. 90097305, on the 2nd day of March, 1990.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A. by assignment dated March 15th, 1990, and duly recorded in Document No. 90455154, on the 18th day of September, 1990.

DEPT-01 RECORDING \$31.50
T#1111 TRAN 4242 01/21/94 10:51:00
#9276 * -94-067562
COOK COUNTY RECORDER

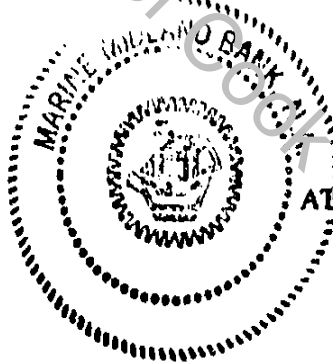
94067562

Date: December 8th, 1993

CA69019

Marine Midland Bank, N.A.

BY: David W. Pannell
David W. Pannell, Vice President



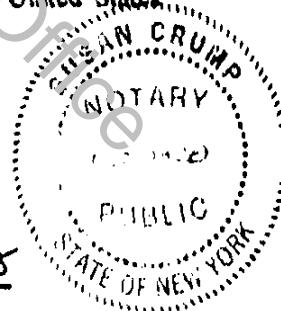
ATTEST: Celine A. Dallonso
Celine A. Dallonso, Assistant Secretary
5315

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State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on December 8th, 1993, by David W. Pannell, Vice President and Celine A. Dallonso, Assistant Secretary 5315 of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Susan Crump
Notary Public



SUSAN CRUMP No. 5006945
Notary Public, State of New York
My Commission Expires Jan. 18, 1995

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9567971.

LOT 32 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NO. 2, OF PART OF THE E. 1/2 OF THE N.E. 1/4 OF SEC. 19, TOWNSHIP 42 N., RANGE 11, E. OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/17/57 AS DOC. #17041013, IN COOK COUNTY, ILLINOIS.

03-19-205-033

2/50

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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDS OF THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

Mail to:

Thaddeus ~~Hobbs~~ ^{Hobbs}

1611 N. Chestnut Ave.

Arlington Hts, IL 60004



2010 10 18

8:00 AM

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