

# UNOFFICIAL COPY

PL10126

MORTGAGE NO. 273873-1  
COUNTY OF COOK

THE UNDERSIGNED, SUPERIOR MORTGAGE CORPORATION F/K/A  
LYONS MORTGAGE CORPORATION

91067584

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JACK P. HANSON JR. AND RITA D. HANSON, HIS WIFE, TO AND IN FAVOR OF MIOWEST FUNDING CORPORATION, IN THE AMOUNT OF \$731,650, DATED 05/16/86, RECORDED 05/30/86, AS DOCUMENT NUMBER 86216740, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY LOT 24 IN FAIR OAKS UNIT NO. 4, BEING A SUBDIVISION OF LOT 24 IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT, TAX NUMBER 06-22-207-019. PROPERTY ADDRESS: 511 DEERFIELD DRIVE, STREAMWOOD, IL. 60103.

ASSIGNMENT OF MORTGAGE FROM MIOWEST FUNDING CORPORATION TO LYONS MORTGAGE CORPORATION, RECORDED 05/30/86, DOCUMENT # 86216741.

Tax No. 06-22-207-019

DEPT-01 RECORDING \$23.50  
741111 TRAN 4242 01/21/94 10:56:00  
9298 \* 94-067584  
COOK COUNTY RECORDER

91067584

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID SUPERIOR MORTGAGE CORPORATION F/K/A LYONS MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 30, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY Ronald S. Simon AS A Senior Vice President AND ATTESTED BY Alan J. Munson, Vice President

SUPERIOR MORTGAGE CORP.  
Corporate Seal  
ILLINOIS

SUPERIOR MORTGAGE CORPORATION F/K/A  
LYONS MORTGAGE CORPORATION

BY: Ronald S. Simon  
Ronald S. Simon, Senior Vice President

ATTEST: Alan J. Munson  
Alan J. Munson, Vice President

94067584

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE SUPERIOR MORTGAGE CORPORATION F/K/A  
LYONS MORTGAGE CORPORATION

BY Ronald S. Simon AND Alan J. Munson WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS Senior Vice President AND AN Vice President IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

SUPERIOR MORTGAGE CORPORATION F/K/A  
LYONS MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 30TH DAY OF JULY 1993.

Judith Stepien  
NOTARY SEAL

PREPARED BY: JANICE HAGINS 17 TMK  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

"OFFICIAL SEAL"  
Judith Stepien  
Notary Public, State of Illinois  
My Commission Expires Nov. 17, 1995

2350



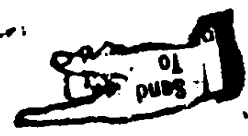
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Mail To:



Jack Hanson  
511 Deerfield Dr.  
Streamwood, IL 60107

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