## UNOFFICIAL COPY,

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STATE OF ILLINOIS TOWN/COUNTY: LAKE Loan No. 1832589/(DALEEN) PREPARED BY AND WHEN RECORDED MALL TO: MICHAEL L. DALEEN 300 EAST PRINCETON AVE. BARRINGTON, IL 60010



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby infilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 12en, force, and effect of said Mortgage.

Mortgager: MICHAEL L. DALEEN AND CAROLYN M. DALEEN, HUSBAND AND WIFE Mortgager: ACS CIATES NATIONAL MORTGAGE CORPORATION Loan Amount: /46 400.00
Date Of Mortgage: 12:27-89
Date Of Mecording: 51 24-90
Plin Number: 01-12-103-0-55
Prop Addr: 300 EAST PHILOETON AVENUE. BARRINGTON, IL 60010
DOCINSTRUMENT #: 900377-3
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-0
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and recorded in the records of the Cont	County, _ILLINOIS
IN WITNESS MYEREOF, the undersigned has causes	hese presents to be executed on OCTOBER 15, 1993.
ASSOCIATES NATIONAL MORTGAGE CORPORATION, Attorney-in-Fact for Federal Home Loan Mortgag & Corporation Recorded on in	
	(Ale-
	B. D. jogers
	Assistant Vic > President
	This HI-
	Lisa Hunter
	Assistant Secreta ;
STATE OF TEXAS	1,0
COUNTY OF DALLAS	Or
On this <u>OCTOBER 15, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>8. D. Rogers</u> and <u>Lisa Hunter</u> ,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who	
executed the within instrument as <u>Assistant Vice President</u> and <u>Assistant Sectedary</u> respectively, on behalf of <u>Associates National Mortgage Corporation, Altorney</u>	
in Fact for Federal Home Loan Mortgage Corporation	
	bnt
acknowledged to me, that they, as such officers,	being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within	
instrument pursuant to its by-laws or a resoluti	on of its Board of Directors.
WITNESS My hand and official seal.  Cardiya Wilson (Comby) dip. 5-13-96)(Residing &	
THE WALLSON &	PUBLIC Acting in Dallas Co.)
NOTAH OF TIXAS	
My Comm. Exp. State of	

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LOT & IN BLOCK 21 IN ARTHUR T. MC INTOSH AND COMPANY'S HILLSIDE ADDITION TO Barrington, Bella a Subdivision in the south 1/2 of Secton 1 and the North AS A SEPART ITY, SLIME. 1/2 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 89 24 976, IN COOK (POINTY, ILLINOIS.