Propared by: Wloria Black Household Mortgage Services 100 Mittel Drive 967616-6 Wood Dale, IL 60191 94067607 8/11/93

KNOW ALL NEW BY THESE PRESENTS That HOUSEHOLD BANK, F.S.S., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: BENNETT H. PLOTNICK AND ANY S. PLOTNICK, HUSBAND AND WIFE

Name of Mortgagee: HORIZON FEDERAL SAVINGS BANK The mortgage in recorded with the Register of Titles/Recorder of Deeds COOK COUNTY), ILLINOIS Document No., Volume, Page, Nortgage Date: DOC # 86368585, AUGUST 20, 1986 Address of Property: 3427 Happy Hollow Gienview IL 60025

TAN ID No. :

DF FIRST AMERICAN TITLE  $H_{\rm L}$  C64837

ILLINOIS

RELEASE DEED

PII:

Loan No.:

04/21-312-015

LEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property A PART HEREOF

County

Dated: Heptember 27, 1993

HOUSEHOLD BANK, F.S.B.

Vice President

DEPT-01 RECORDING T41111 TRAN 4242 01/21/94 11:01:00 49321 ¢ \*~94~067607 COOK COUNTY RECORDER

State of Illinois) County of DuPage )

On September 27, 1993 before me, the undersigned, a Notary Fublic in and for said State, personally appeared BLLEN KUKLA, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaw. or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 27, 1993.

Notary Public/Commission Explicati

9mmmmmmmmmmmm "Official seal" **Dolores Bailey** Notary Public, State of Illinois My Commission Expires 5/4/97 THE PROPERTY OF THE PERSON OF

When recorded, please return to: Bennett H Plotnick 2218 Phillips Drive

Glenview

IL 60025

JL501 PO2

Mail To: Schain, Firsel & Burney 222 N. LaSalle Suite 1910 Checago, IL. 60601-1102

ATTN: GARY PLOTNICK

94067607

## **UNOFFICIAL COPY**

04087807

APPACEMENT 'A'

LEGAL DESCRIPTION

LOT 164 IN THE WILLOWS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, Proberty of Cook County Clark's Office BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIV.

9406767