

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED

COOK

IL

Recording Requested By
America's Mortgage Servicing Inc.

94067613

When Recorded Mail To:

DIANE M. MASSIE
2650 NORTH LAKEVIEW-UNIT 1605
CHICAGO
IL, 60614



Loan #: 2534321 Ref #: 0923-1 HRC #: 10999 TO/ESC#: C6471

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/26/90 made and executed by DIANE M. MASSIE, SPINSTER to secure payment of the principal sum, of \$76500.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 02/01/90 Instrument #: 90-053188 Book: Page: Re-Recorded: Inst# is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: UNIT 1605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25131915, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 14-28-318-077-1134

Property Address: 2650 NORTH LAKEVIEW-UNIT 1605 CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on October 1, 1993.

AMERICA'S MORTGAGE SERVICING, INC. 01 RECORDING \$27.50
Mortgages : T31111 TRAN 4242 01/21/94 11:02:00
: 09327 & * - 94 - 067613
: COOK COUNTY RECORDER

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

WITNESS

WITNESS

STATE OF California)
COUNTY OF Los Angeles)

On October 1, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Enteman

KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)

27.50



DF FIRST AMERICAN TITLE has 064711

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81050048

REGISTRATION UNIT

Property of Cook County Clerk's Office

94067613

[Faint rectangular stamp or box]

[Small circular mark]