UNOFICIALCOPY

94067635

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

HARVEY W. HUNSBERGER AND SHARON S. HUNSBERGER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/18/74 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 10/4/74, as Document Number 22868528, in, on or to the premises therein described as follows, to wit:

LOT TWENTY TWO (22) IN BLOCK FOUR (4) IN THE FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE EAST THIRT (30) FEF FOR STREET) AND THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER LYING EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT RAILROAD, IN SECTION TEN (10), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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1836 MAPLE AVENUE, NORTHBROOK, ILL(N)IS 60062

DEPT-01 RECORDING \$23.50

101111 TRAN 4242 01/21/94 11:05:00

59349 + #-94-067635

COOK COUNTY RECORDER

situated in the County of COOK appurtenances and privileges thereunto belonging and appertuining.

, and State of Illinois, together with all the

IN WITNESS WHEREOF THE NORTHERN TIUST COMPANY has hereunto caused its to be set by its authorized officer, this date 11/5/93

04-10-308-017

Permanent real estate tex index number

By Plane Cicel Vice President

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
THE NORTHERN TRUST COMPANY
SO S. LASALLE STREET
CHICAGO, IL 60675
ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS

County of COOK

) 55,)

aforesaid, do hereby certify that ELAINE COUCH , a Notary Public in and for said County, in the State , Vice President of THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

"OFFICIAL SEAL"

JUARIA SHELTON

JUARIA SHELTON

Motery Public, State of Illinois

My Commission Bis By Salmite on Expires Jan. 19, 1997

for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this date

Lunua Shutta



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Property of Cook County Clerk's Office



Mr. and Mrs. Hunsberger 1836 Maple Avenue Northbrook, IZ 60062