

UNOFFICIAL COPY

BOX 169

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT Firststar Bank Milwaukee, N.A. having its principal place of business at 615 E. Michigan Milwaukee, WI 53201

release that certain mortgage executed on January 4, 1993, by Steven C. Roper and Carol A. Post, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of County Recorder, in and for the County of Cook, State of Illinois on the 12th day of January, 1993 in Document # 93025325.

93057636

DEPT-01 RECORDING \$23.00
T#0000 TRAN 6227 01/21/94 10118100
#0524 * - 94 - 067836
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its VICE PRESIDENT and its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed on DEC 29 1993.

Signed and sealed in the presence of

FIRSTSTAR BANK MILWAUKEE, N.A. (FKA FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE) AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED FEBRUARY 1, 1993 SERIES 1993-A

Debra M. Barchus BY Franklin P. Ciano
Debra M. Barchus, witness
Trust Representative

Franklin P. Ciano
Vice President and Trust Officer

Debra M. Barchus BY Wayne A. Sattler
Debra M. Barchus, witness
Trust Representative

Wayne A. Sattler
Assistant Vice President and Trust Officer

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS.

This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On DEC 29 1993

before me, a notary public, appeared FRANKLIN P. CIANO and WAYNE A. SATTLER who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASSISTANT VICE PRESIDENT of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Reginald A. Davis
NOTARY PUBLIC

3

Loan Number 593695 - S C Roper CS305

Mail to:
Steve Roper & Carol Post
1103 Cook Avenue
Evanston, IL 60201

2300

RE TITLE GUARANTY ORDER # 69172

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ATTACHMENT

LOT 14 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 30, 1871 IN BOOK 174, page 11, AS DOCUMENT 111094 AND RE-RECORDED NOVEMBER 7, 1872 IN BOOK 3 OF PLATS, PAGE 33 AS DOCUMENT 66772, IN COOK COUNTY, ILLINOIS.

11-19-108-C08

1105 Oak Avenue, Evanston, IL 60201.

Loan Number: 593695 - S C Roper
CS219

93067536

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