		94067150	.NG 88. 61/21/94. 9 94-6167.	94067150
	Satisfaction Of	Mortgage	DEPT-01 RECORDING 14014 TRAN 9486 (49021 4 *-94 CGGK COUNTY RECO	
Date:	December 30	, 19_93	9406711 (reserved for red	
under #		and Jeanne M. Ke	dated Marnsik, F/k/a Jeanne M.	ch 12 19 9 Asa, his wife , as Mortgagor, t
	Preferred Mori	tgage Associates 1	as Document Number 92	as Mortgages
	Explicitly ofCoc		managed of a complete definition of the contract	the indebtedness thereby
Lot 35 29 in t 40 Nort Meridia North E 4 and t	fully paid and satisfied, in Block 2 in the subhe subdivision of sech, Range 14, East of n (except the Southeast he East % of the South 1111 nois.	odivision of Block tion 19, Township the Third Principa West % of the B % of the Northwest	United Mortgage Colly Its Richard N. Bracher y	·
Lot 35 29 in t 40 Nort Meridia North E 4 and ti County,	in Block 2 in the subhe subdivision of sec h, Range 14, East of n (except the South W ast W. the Southeast he East % of the South	odivision of Block ction 19, Township the Third Principa West % of the B % of the Northwest theast %) in Cook	United Mortgace College United Mortgace Colle	Senior Vice President C. Je C. Ju. ssistant Vice President Chip LL
Lot 35 29 in t 40 North Meridia North E 4 and th County, 10 # 14	in Block 2 in the subhe subdivision of sech, Range 14, East of n (except the South Wast W. the Southeast he East % of the South Illinois. -19-307-039 OF MINNESOTA	odivision of Block ction 19, Township the Third Principa West % of the B % of the Northwest theast %) in Cook	United Workgace Colly Its Richard M. Bracher y Julie All ceicto - A	Senior Vice President C. Je C. Ju. ssistant Vice President Chap les 60618
Lot 35 29 in to 40 North Meridia North E 4 and to County, 10 # 14 STATE (COUNT The Se Se Je Je Je Je Je Je Je Je	in Block 2 in the subhe subdivision of sech, Range 14, East of n (except the South Wast W. the Southeast he East % of the South Illinois. -19-307-039 OF MINNESOTA	odivision of Block ction 19. Township the Third Principa West % of the B % of the Northwest theast %) in Cook B s acknowledged before me and an	United Morcocco Colly Y Its Picture N. Bracher Y Its Julie All rector - A 25/2 No Corporate Sea Ithis 30th day of Unite A. Ferroro Assistant Vice President	Senior Vice President () Paration Ssistant Vice President Chap les Excember 19.93.

UNOFFICIAL COPY

 $(G, \mathcal{K}^{(i)}, \mathcal{K}^{(i)})$

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Property or Cook County Clerk's Office