

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 320065-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

94067153

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby demise, convey, release and quit-claim unto WARREN J. BRESLIN AND FELICIA V. BRESLIN, ALSO KNOWN AS FELICIA VARGAS BRESLIN, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's/Registrar's office of COOK County, Illinois, as document No. 92943660, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

94067153

Property Address: 190 E. HURON ST., UNIT 2207, CHICAGO, IL 60611
 Permanent Index No: 17-10-105-014-1081

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 06, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
 Loan Servicing Officer

By: *[Signature]*
 Loan Servicing Officer

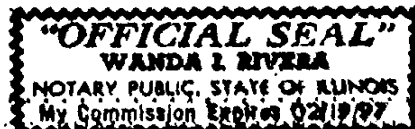
STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 JAMES DOLAN/S. MCPHERSON
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Northridge, Illinois 60064

[Signature]
 Notary Public



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
 WARREN AND FELICIA BRESLIN
 2170 FREEMAN CT.,
 PALATINE, IL 60067



[Handwritten initials]

REC'D 2 00 1994

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94067153

REC'D 2 00 1994

PARCEL 1:

UNOFFICIAL COPY

UNIT 2207 THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974.

Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
140014 TRAN 0486 01/21/94 09:26:00
\$9024 * -94-067153
COOK COUNTY RECORDER

94067153

