

# UNOFFICIAL COPY

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**LENDERS TITLE GUARANTY**  
8800 N. Washington Rd., Suite 625  
Moline, Illinois, 61905  
708-500-8800 • Fax 708-500-2848

## LIMITED POWER OF ATTORNEY

94067223

- Box 291

KNOW ALL MEN BY THESE PRESENTS;

That I Laura A. Afford of Elite Capital Mortgage Corp. county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Names: L. Richard DiDonato Jr. and Maria A. DiDonato  
Address of Property: 1579 Ammer Ridge Court, Unit 302  
City, State, Zip Code: Glenview IL 60025  
HMS Loan Number: 06945687  
Legal Description:

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 0488 01/21/94 10:13:00  
#9099 # -94-067223  
COOK COUNTY RECORDER

PLEASE SEE ATTACHED

pin # 04-21-200-114-109L

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, herby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 1<sup>st</sup> day of December, 1993.

94067223

Laura A. Afford

94067223

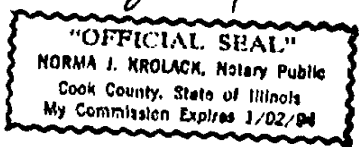
94067223

State of: Illinois  
County of: Cook

On Dec. 1, 1993 before me, Norma J. Krolack, personally appeared Laura A. Afford personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Norma J. Krolack (Seal)



23<sup>00</sup>

*prepared by: Elite Capital Mtg Corp*

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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
1819  
STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

Property of Cook County Clerk's Office

UNIT 16-302 IN AMBER RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN AMBER RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 25 AND THE NORTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25380479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

9:067223