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| | This Instrument | Filed For Record |
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| Вy | 7112 | Filed For Record - As An Accommodation |
| | Only, It Has Not Beer | |
| | Execution Or As To It | s Effect Upon Title." |

DEPT-01 RECORDING

\$23.50

T#0014 THAN 0490 01/21/94 11:06:00

t9159 t #-94-067282 COOK COUNTY RECORDER

Loan # 715485-9

| 0. | RELEASE OF MORTGAGE OR TRU | ST DEED OR I | DEED OF TRUS | T BY LIMITED PA | RTNERSHIP |
|------------------|---|---|---|--|---|
| | KNOWN ALL MEN BY THESE PRE limited partnership (the "Assignor"), whose add in consideration of ONE DOLLAR and other does hereby REMISE, RELEASE, CONYEY AND HIS WIFE, IN JOINT TENANCY 404 S | ress is 1501 Woodfi good and valuable of NDQUITCLAIM of WILLE STREET | eid Rond, Suite 400 consideration, the re- into <u>GERALD S.</u> C MT. PROSPECT | East, Schaumburg, Illin ceipt of which is hereb CRESPO AND MARY | ols 60173-4982, y acknowledged, CRESPO |
| | and his/her/their/its and essigns, all of may have acquired in farough or by that certain | of the right, title, in MORTGAGE | terest, claim or dem dated | and whatsoever which | 19 a |
| | and recorded in the Recorder's Office of COOK in Book on Page privileges thereunto belongin, 9 appertaining. | as Document No A legal descriptio | n of the real estate | , together with all app ancumbered thereby is | as follows: |
| | LOT 22 IN BLOCK 3 IN PROSPECT PAR NORTH 60 ACRES OF THE SOUTHWEST & 11, EAST OF THE THIRD PRINCIPAL MI | OF SECTION 12 | . TOWNSHIP AT I | NORTH RANGE | |
| | TAX NO. 08-12-301-015 | 0 | | | |
| | IN WITNESS WHEREOF, Dovenmue attested by the duly authorized officers of its grass of | eneral partner and | spany L.P. has caus its general partner's | ed these presents to be I Corporate Seal to be I | e executed and nerounto affixed |
| | ATTEST: | | DOVENMUEHLE | MORTGAGE COM | PANY L.P., a |
| | Minala Red | | corporation, in sole | LE MORTGAGE, IN | C., a Delaware |
| | Dinah R. Stark, Its Assistant Secretary | _ | By: Edward J. Beg | den its Assistant Vice | President |
| | STATE OF ILLINOIS) | | | 340672 | :82 |
| | COUNTY OF COOK) | | | Ujs. | |
| 25 N. Plam Grove | I, Karen Marie Raley, a Notary Public Edward J. Bagdon, personally known to me to Delaware Corporation, general partner of DOV and Dinah R. Stark, personally known to me to the within Instrument, appeared before me President and Assistant Secretary, they respect President and Assistant Secretary of said Corpaffied, as their free and voluntary act and as parinership, for the uses and purposes therein: | be the Assistant VENMUEHLE MORE the Assistant Sethis day in person tively signed and decration, and cause the free and volume | ice President of DC TTGAGE COMPANY Secretary of said Con and severally ackn elivered the said in d the corporate sea | VENMUEHLE MORT L.P., a Delaware limit poration, whose name owledged that as such strument of writing as I of said Corporation | rGAGE, INC., a ted partnership, s are subscribed Assistant Vice Assistant Vice to be thereunto |
| 170 | GIVEN under my hand and Notarial S | ical this _p day | of DECEMBER | A.D., 19 93 | |
| Ü | "O FFICIAL SEAL" KAREN MARIE RALEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/23/97 | | ortary Public - K commission Expires | Caren Marie Raley :: 07/23/97 |) / |
| DREA | FOR THE PROTECTION OF THE OWNER, BY IN WHOSE OFFICE THE | HE MORTGAGE O | R DEED OF TRUS | | R OF DEEDS |
| 7 | ELL Woodfield 20. | Herald. | Craspo Wille St. | C:\RFK\FORMS\LPSTND | IL.MRG 10/07/93 |
| <u>5</u> | HAUMBURC, IL 60173 | Mr. Pla | will It. | 40054 | 2350 |

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