Apty / Esc

532357

CORRIGATION OF MORTGAGE

of the second se	SATISFACTION OF MORTGAGE	300
	PRESENTS, that BANC ONE MORTGAGE C	CORPORATION SOC
	ONE, EVANSTON N/K/A BANK ONE, C	
of Attorney granted the 29th	day of September, 19 92 , recorded in V	olumePage
, Instrument Nur	mber 92721544 in the records of the	recorder of Cook
	does hereby certify that a certain MC	
	, in the record of mortgages, Volume	
	6 in the office of the Recorder of	
County, Illinois		
	FIRST ILLINOIS BANI to BANK ONE, CHICAGO,	K OF EVANSTON, N.A., N/K/A
SEE ATTACHED LEGAL	to issue only concernor,	
PROPERTY ADDRESS. 30	034 N. SEMINARY, # 3, HICAGO, TLLINOIS 60657 0000	
P.I. # 14-29-200 527- 14-29-208-04°-	1003	DEFT-01 RECORDING \$23.0
	94068506	T+0011 TRAN 9476 01/21/94 14:26:00
	0.0	COOK COUNTY RECORDER
	TISFIED and the Recorder is authorized to disc	
IN TESTIMONY WHERE	OF, the said BANK ONE, EVANSTON N/K	
by RANC ONE MORTGAGE	CORPORATION, Attorne	y-in-fact has hereunto set its hand
this 15th_day of July	, 19 <u>93</u> .	
Signed and Acknowledged in Pr	resence of	D A TITON
and the state of the second	BANC ONE 1 OF TGAGE CORPO	RATION
SOUTH ACCOUNT	By: KIM D (GR	EAVES IDENT
	VI THES	IDENT
SOCAL	Attested by.	mori S
	I.I TEMAL	RAY CONTROL OF THE PRESIDENT
The state of the s	THIS RELEASE SHALL BE FILED WITH THE MORTGAGE OR DEED OF TRUST WAS FILED.	
TITLES IN WHOSE OFFICE THE	MORTGAGE OR DEED OF TRUST WAS FILED.	. 0,
THE STATE OF INDIANA	SS:	O _{/Sc}
MARION	nlic, in and for said County, personally appeared	i the above parted.
	/K/A BANK ONE, CHICAGO, NA	
by PANC ONE MORTGAGE	CORPORATION	
Attorney-in-fact, by KIM D. (
and by JANET A. RAY		VICE PRESIDENT
	d sign the foregoing instrument and that the sa nd deed of each of them personally and as such	
	hereunto set my hand and official seal, this 1	
CALL COLL	TRINA A. LESTER y Public State of Indiana Surva	a. Sata
(SEAL)]	County of Marion Ston Expires February 11, 1997 TRINA A. LEST	PER Motory Public
This instrument prepared by:		
The manufact bearing of	BANC ONE MORTGAGE CORPORATION Hilda C. Jones Payoff Specialist	a (C)
	talort ibeerarise	200
AFTER RECORDING MAIL TO:		

CHICAGO, IL 60657-4336

BOX 332

UNOFFICIAL COPY

Property of Cook Colling Clerk's Office



UNOFFICIAL C

UNIT NUMBER 3 IN 3034 N. SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 57 IN JOHN P. ALTGELD'S SUDDIVISION OF BLOCKS 6 AND 7 IN THE

SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89516870, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MONITOR GOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE 15 SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPLLATED AT LENGTH HEREIN. SITUATED IN COOK COUNTY, ILLINOIS.

606.

Cotto 3034 N. SELLNARY, # 3, 5000 00 PROPERTY ADDRESS: CHICAGO, ILLINOIS 60657

P.I. # 14-29-208-027-0000 14-29-208-048-1003



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