

# UNOFFICIAL COPY

PREPARED BY:

94068044

CHICAGO MORTGAGE CORPORATION  
TAMMY L. REMERS  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.00  
T00000 TRAM 6231 01/21/94 11:20:00  
#0733 \* 94-068044  
COOK COUNTY RECORDER

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102303

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION P.O.B. 6800 744 W. LANCASTER AVE. WAYNE, PA. 19087 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 14th, 1994, executed by

SCOTT J REVOLINSKI, A Married Man and MARY A REVOLINSKI, His Wife

to CHICAGO MORTGAGE CORPORATION a corporation organized under the laws of IL and whose principal place of business is 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062 and recorded in Liber \_\_\_\_\_ page(s) COOK County Records.

State of IL

described hereinafter as follows:

THE WEST 35 FEET OF LOT 33 IN BROST AND KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH OF THE SOUTH 300 ACRES, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ITEM # 14-05-119-010

ALSO KNOWN AS: 1246 HOOD, CHICAGO, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

Peter F. Wildhage  
By: PETER F. WILDHAGE

On January 13, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER F. WILDHAGE known to me to be the President

Its: President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Paula Moncaiz County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
PAULA MONCAIZ  
Notary Public, State of Illinois  
My Commission Expires 8/1/95

15

2300

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Property of Cook County Clerk's Office

