

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERARD JOSEPH HUBBARTH AND EMMELINE HUBBARTH, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of JULY, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ---- of records, on page ----, as document No. 86323892, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

94068163

LOT 17 IN BLOCK 3 IN EVANSTON CENTRE SECOND ADDITION IN THE SOUTH EAST 1/4 OF CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING BOX 156

RECORDING DEPARTMENT
150000 IRAN 6242 01/21/94 12:32:00
0854 *--94--068163

\$23.00

COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:
2118 WESLEY EVANSTON, IL 60202

94068163

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 28TH day of SEPTEMBER, 1993.

DRAPER AND KRAMER, INCORPORATED

By: John P. Davey
JOHN P. DAVEY - SR. VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

2300

93007355

ATTITLE COMPANY
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: *General Hubbard
Emmeline Hubbard
218 Wesley
Evanston, IL 60202*

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
Sharon S. Tomson
Notary Public, State of Illinois
My Commission Expires 1/20/97

SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97
GIVEN under my hand and NOTARIAL seal this 10th day of January, 1994
free and voluntary act of said corporation, for the uses and purposes therein set forth.
and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as SR. VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED a corporation, and ROBERTA MOORE, personally
personally known to me to be the SR. VICE President of the DRAPER AND KRAMER,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN P. DAVY
1. SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

310254