

UNOFFICIAL COPY

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THE STATE OF ILLINOIS, COUNTY OF COOK, BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____.

ASSIGNMENT OF MORTGAGE DATED MAY 1, 1986, RECORDED AS DOCUMENT NO. 86436125, 86436181, 87002513, 87002534.

SEE LEGAL DESCRIPTION ATTACHED **HERETO** RECORDING **\$35.50**

PROPERTY ADDRESS: _____ T#0011 TRAN 9468 01/21/94 10:53:00
PERMANENT INDEX NO: _____ \$9099 * -94-068335
COOK COUNTY RECORDER

I, WANDA L. RIVERA, Notary Public, State of Illinois, do hereby certify that the foregoing instrument was executed by the duly authorized officers and directors of the Corporation herein named, this 14th day of January, 1994.

LASALLE TALMAN HOME MORTGAGE CORPORATION

Attest: Nancy Weston
Loan Servicing Officer

Wanda L. Rivera
Notary Public

STATE OF ILLINOIS
COUNTY OF COOK
94068335

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Home Mortgage Corporation, and that they appeared before me this day in person, severally acknowledged that they signed and delivered the said instrument in the presence of duly authorized officers of the said Corporation and called the Corporate Seal of said Corporation to be struck thereon pursuant to the duty given by the board of directors of said Corporation at their meeting of _____ act, and as the free and voluntary act and deed of said person, and for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of January, 1994.

Wanda L. Rivera
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Jim Borak/A. Berlak
Lasalle Talman Home Mortgage Corporation
4242 N. Halsted Avenue
Northridge, Illinois 60062



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED

Alfred B. Clem
P.O. Box 2996
Sedona, AZ 86339



35.50

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Loan #257132

EXHIBIT "A" / LEGAL DESCRIPTION
68880018

Unit No. 2201 as delineated upon Survey of Lots 6, 7, 8, and 9 in Block 10 in H. O. Stone's Subdivision of Astor's Addition to Chicago in Section 3, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which Survey is attached as Exhibit A to Declaration of Condominium made by Michigan Avenue National Bank of Chicago, as Trustee, under Trust Agreement dated February 10, 1966 and known as Trust No. 1051 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24642367, together with an undivided .3557 % interest in the property described in said Declaration of Condominium Ownership aforesaid (excepting the units as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, its Successors and Assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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