OFFICIAL COPY.

WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091

COOK COUNTY, ILLINOIS FILED FUR, RECORD

94069505

94069505

AND WHEN RECORDED MAIL TOOK, JAN 21-AM 10: 26

WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE BUK

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to G.E. CAPITAL KORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1994
executed by CHRIST AN B. MANCHESTER AND MARY ELLEN MANCHESTER, MARRIED TO EACH OTHER.

to WINDSOR MORTGAGE INC. a corporation organized under the laws THE STATE OF ILLINOIS and whose principal place of business is 201 OLD GLENVIEW ROAD WILMSTTE, IL. 60091

and recorded in Book/Volume No.

CE

.page(s)

County Records, State of ILLINOIS COOK described hereinafter as follows:

94069504

LOT 2 IN BLOCK 11 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, I THE SOUTH SECTION OF QUILMETTE RESIRVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 05-34-313-020 Commonly known as:

2705 PARK PLACE EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 10, 1994 (Date of Execution)

_ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared MARTHA E. TONJUK known to me to be the ASSISTANT VICE-PRESIDENT and PATRICIA L. POWERS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public

My Commission Expires

deed of said corporation.

11-23-97

County, COOK

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BY:	MARTHA E.	TONJUK		\mathcal{F}
	ASSISTANT		es <u>id</u> ent	
	Patrici	ab	Dou	ers_
BY:	PATRICIA 1	L. POWER	S	
ITS:	ASSISTANT	SECRETA	RY	

WITNESS:

OFFICIAL SEAL DAVID WHITE Notary Public, State of Illinois on Expires 11/23/97

HEIRE NOTARIAL SEAL

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