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23.50

LOAN #1402538 C/024 Wilson L 08/31/93

MORTGAGE RELEASE

Ì	The mortgage executed by Lenora T. Wilson , divorced and not since remarrie	eđ
<u>,</u>		as
	mortgagors originally given in favor of Union FEderal SAvings BAnk of Indianapolis	
Ö	as mortgagee, dated the 10th day of October , 1991 , and recorded as	
_	Document # 4002933 , in Volume # , Page # in the office of	
Э.	the Cook County Recorder, State of Illinois and re-recorded as	
B	Document # , in Volume # , Page # in the office of	
ď	the County Recorder, State of and subsequently	
	and the second appropriate second by the condensationed and the members to tritle the	

(Nassigned to and presently owned by the undersigned and the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

> BY: Waterfield Mortgage Company, Incorporated Attorney-in-Fact for Federal Home Loan Mortgage Attorney-i

LOT 109 (EXCEPT THE WEST 12.0 FLET THEREOF) AND THE WEST 16.75 FEET OF LOT 110 IN HARRY M. QUINN METORIAL ADDITION TO BEVERLY UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AP.CI. 18,1956, AS DOCUMENT NUMBER 1664140, IN COOK COUNTY, ILLINOIS. PIN: 12-36-409-021 VOLUME 412 RECORDINGS

2641 W. 84TH ST. CHICAGO, ILLINOIS, 60652

\$E.00 T#9999 TRAN 2576 91/21/94 19:27:00

、 桁716 井 メータ4ーの6タブアタ COOK COUNTY RECORDER

DEPT-01 RECURDINGS \$23.50 T#9999 TRAN 2576 91/21/94 10:23:00 **#7786 #** *-74-068672 COOK COUNTY RECORDER

LISTATE OF INDIANA) SS: COUNTY OF ALLEN

Before me Monica L. Garvin

a Notary Public, by me known to be

personally appeared Greg Lyons the Vice President of Waterfield Mortgage Company, Incorporated ttorney-in-Fact for Federal Home Loan Mortgage Corporation the Vice President

who acknowledged the execution of the foregoing instrument, for and on letalf of said

mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 02nd day of December

otary Public

Resident of Allen March Commission expires:

Pam Gresham This instrument prepared by:

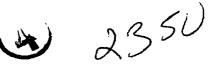
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

. 1993

Please return this document to: P603 3/92

LT Wilson

2641 W 84th St. Chicago, IL 606523907



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