

UNOFFICIAL COPY

34070499

RELEASE DEED
(ILLINOIS)

34070499

DEPT. OF RECORDING 275.00
10000 TRSH 674 01/21/94 1015200
30993 3 20 27 43 2750 4 21
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KENNETH W WOLF JR. AND JANE K WOLF HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 16TH DAY OF JUNE 1986. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 3530548, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 16TH DAY OF OCTOBER, 1993.

Linda F. Johnson
LINDA F. JOHNSON ASST V.P.

ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK
COUNTY OF ORLEANS

I, THE UNDESIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT LINDA F. JOHNSON PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SHE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 16TH DAY OF OCTOBER, 1993

[Signature]
NOTARY PUBLIC

Mail to:
THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 WOLF PO 9.7.93 #8775603

DANIEL J. FERROTTA
NOTARY PUBLIC, State of NY, County of Monroe
Commission Expires 2/20/94

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LOT 294 IN ROBBINS MEADOW LAND UNIT 2, BEING A SUBDIVISION IN THE NORTH
HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED
IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 7, 1954, AS
DOCUMENT 1521812.

PERMANENT INDEX NO. 09-13-410-017

which has the address of 7305 WEST LAKE STREET

MORTON GROVE

PROPERTY of Cook County Clerk's Office

09-13-410-017