UNOFFICIAL COPY

94070615

LOAN NO. 2928497

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto MARINE MIDLAND MORTGAGE CORPORATION, 7415
PINEVILLE-MATTHEWS ROAD, SUTTE 202, CHARLOTEE, NORTH CAROLINA 28226, its successors and assigns, certain Indenture of Mortgage, bearing date 07-22-93, in the original principal sum of \$55,000 made by BRIAN GASCON, SINGLE, NEVER MARRIED and all its rights, title and interest to the premises therein described as follows:

UNIT 8424 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18148707, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 27-23-116-023-1027

DEPT-01 RECORDING T\$0012 TRAN 1273 01/21/94 14:19:00 \$2320 ま *ータ4ーロフロムは COOK COUNTY RECORDER

Commonly known as: 8424 WFSTBERRY TINLEY PARK which said Mortgage is recorded in the Office of the County of COOK in the State of Illinois as Document Number . 93, 740/76

Fogether with the principal note therein described, and the money due or to become due therein with the interest, unto said MARINE MIDLAND MORIGAGE CORPORATION its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this

29th day of July, 1993

ATTEST:

BA: [4/1 /(1)

VICE PRESIDENT

THE HUN TINGTON MORTGAGE COMPANY

94070615

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County and State do hereby certify that that above named Cynthia L. Coburn, Staff Officer and the above named Linda C. Clowe, Vice President of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that she acknowledged the said instrument to be the free act and deed of said Corporation. Given under my hand and Notarial Seal this 29th day of July, 1993

Notary Public

Record and Return to:

This instrument was prepared by:

My Commission Expires Dec. 18, 1995 (Recorded in Cuyahoga County)

KIMBERTY STABY, Boday Public STATE OF ORIO

THE HUNTINGTON MORTGAGE COMPANY 7575 HORIZON DRIVE COLUMBUS, OHIO 43235

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Property of Cook County Clerk's Office