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Blaintory (ILLINOIS) (Individual to individual)

λ			94070852	
THE GRANT		nese and Antoinetta	94010	
State of Illine Ten and No/1	of Chicago ofs 00 (\$10.00) uable consideration	for and in consideration of DOLLARS,	#EFT-61 FECOROTESS . 189399 TRAN 2574 5172 . 28014 # #) v o ses
وأخرج والمراجع والمراجع والمراجع والمراجع والمراجع	and WARRANT I	in nant paxt,	. COOK COUNTY RECORDE	K
LIDIA ALB 5418 South Chicago, IL	사람들에 가는 사람들이 가장 하는 것이 되었다.	e GFIANTÉE)	(The Above Space For Recorder's Use Only)	,
the following de State of Illinois	erchibed Real Estate sit	uated in the County of Cook	in the	
	O			
38 IN THE S 1/2 OF THE LYING SOUTH 13, EAST OF	SUBDIVISION OF SOUTHEAST 1/4 H OF ARCHER 1V F THE THIRD PR	BLOCK 4 IN STEDMAN'S AND PART OF THE WEST ENUE IN SECTION 10, INCIPAL MERIDIAN, IN	D THE SOUTH 3 FEET OF LOTS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 TOWNSHIP 38 NORTH, RANGE OCOK COUNTY, ILLINOIS. IS AND EASEMENTS OF RECORD OF AND SUBSEQUENT YEARS.	
		0		E E
		4	94070852	STA
a galas Na sagas			040706 3 2	13
hereby releasing	g and waiving all rights	under and by virtue or say Home	estead Exemption Laws of the State of	AFFIX "RIDERS" OR REVENUE STAMPS HERE
Permanent Real	Estate Index Number	(s): 19-10-400-043 and 19-	-10-400-046	ERS.
The second secon		. Kolin, Chicago, IL 60632		
	1	DATED this 4th	day of January 1994	AFFIX
PLEASE PRINT OR	Donato Albanese	Milliouse (SEAL) TALLA	to continue (SEAL)	
TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL)	(SEAL)	
State of Illinois, 6	County of Cook	ss. 1, the u	ndersigned, a Notary Public in and for	
	said County	, in the State aforesaid, DO HER Ibanese and Antoinetta Alb	REBY CERTIFY that	
IMPRES	S to the forego		whose name s are subscribed to this day in person, and acknowled the said instrument as their	73.50
	HANGRORITER and vol		poses therein set forth, including the	

EUGENE A. CHANGNON. ATTOMINE WE LAW WEST ARCHER AVENUE CHICAGO (Administration of the contraction of the c

SEND SUBSEQUENT TAX BILLS TO

NOTARY PUBLIC

(NAME AND ADDRESS)

(City, State and Zip)

This instrument was prepared by Eugene A. Changnon, Jr.,

RECORDER'S OFFICE BOX NO.

Given under my hand and official seal, this

Commission expites -

\$23 50

UNOFFICIAL COPY

Property of Coof County Clark's Office

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