

UNOFFICIAL COPY

94070865

When Recorded Mail To:

LaSalle Bank Lake View

3201 N. Ashland Avenue
Chicago, IL 60657

LOAN NO. 387567-9

DEPT-01 RECORDINGS \$23.50

TR7997 TRAN 2576 01/21/94 15:30:00

#3027 # 4-74-070865

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Talman Bank, FSB, a Corporation of the United States of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 2, 1993, executed by Margarita A. Virnilla, Single/Never Married

to LaSalle Bank Lake View, an Illinois State Banking Association

and whose address is 3201 N. Ashland Avenue, Chicago, IL 60657

recorded on _____ in Book/Volume No. _____, page(s) _____
as Document No. _____
County Records, State of Illinois _____, on real estate legally described as follows:

UNIT 401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1633 WEST THOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24693568, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

county

14-06-211-015-1013

1633 West Thome, Unit 401, Chicago, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due, thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L 3/11/83

PAGE 1 OF 2

SAS - A DIVISION OF INTERCITY 980C

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Clerk's Office 94070865
2350

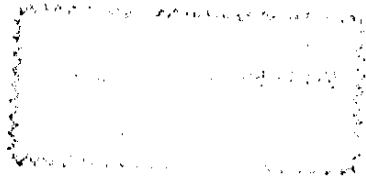
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#ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L 3/11/93

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59502056

Property of



(Official Seal)

Notary Public for the state of
My commission expires

[Signature]

acknowledges said instrument to be the free act and deed of said corporation.
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of
of the corporation named herein which executed the within instrument, that the seal affixed to said

Student Loan Officer and Assistant Vice President
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
Dana S. Garrett and Glen J. Hametta
County and State, personally appeared
On DECEMBER 2, 1993

before me, the undersigned, a Notary Public in and for the said

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

[Signature]

[Signature]

Lasalle Bank Lake View

DATED: December 2, 1993