RELEASE OF MONTORGE ON TRI BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

94070096

ME MUKIGAGE UK VECI	J UF L	A powe spece r	or Recorder's Use Orly
RUST WAS FILED.			
NOW ALL MEN BY THESE PRESE	NTS, That the	Park Nation	nal Bank of Chic
n/k/s Park Nacional Bank and Trust of Chi	lcago, a nati	onal banking a	esociation
corporation of the State Conserve executive ex			•
ecured by the Assign of itears hereinafter mentione	d, and the cancella	ation of all the note	es thereby secured,
nd of the sum of one dollar, the receipt whereof is here chicago Title a	and Trust Comp	oany, a corpor	ation of Illino
ONVEY and QUIT CLAIM untotrustme u/t/a c	lated Oct. 24; NAMEANDADDRESS)	, 1983 and kno	wn: as Trust V
whose address is 171 N. Clark it, Chicag	go, Illinois 6	50601	
eirs, legal representatives and assigns, all the right, title	e, interest, claim	or demand whats	oever it may have
equired in, through or by a certain Assign of Ren! Gear	ing date the 6th	day of	October
9 88, and recorded in the Recorder's Office of Cook), Co	unty, in the State	of Illinois, in book
S and a second bloom and the s	18:02045, re-1 188536804. &	recorded as 12	!-21-88 as docur
of records, on page, as document No.#			uicicin ueschoed,
tuated in the County of <u>Cook</u> , State of	Illinois, as follow	s, to wit:	
		_	
Low 11, 12, 13, 14, 15 and 16 in Prassa's South 10 Acres of Lot 1 in County Clerk's 1/4 of Section 22, Township 40 North, Ran Meridian, in Cook County, Illinois	Division of	that part of	the South East
Common address: 3214-24 N. Pulaski Rd., C	hicago, Ill.	0.	
· ·	OOK COUNTY, IL FILED FOR REC	Linois	94070096
9!	JAH21 AMII	OILD	'Co
	THE LAWRE	: 40	94070000
			24070096
gether with all the appurtenances and privileges thereunto	belonging or app	ertaining.	
IN TESTIMONY WHEREOF, the saidPark Nati	onal Bank and	Trust of Chi	.cago
s caused these presents to be signed by its Senior Vic			
sersing, and its corporate seal to be hereto affixed, this	9th day of	December	, 1993
			,
	K NATIONAL BA		
PAR	K NATIONAL BA	NK AND TRUST	OF CHICAGO
Die	Alle	ulsen	
By_	Senior Vic	President	
Atte	si: Mult	rie 1a	nol_
is instrument was prepared by <u>C. Panos</u> , 2958 N. M11 (NAM	E AND ADDRESS	Chicago, IL 6	0618

CHRISINE

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Apmin, ANT. Secretary of said corporation, and personally known to me to be the

BREDZEA

___ a corporation, and ___

personally known to me to be the Senior NcE President of the PARK NATIONAL

ANTSAR)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that,

CF CHICAGO

STATE OF

UNOFFICIARESS OF PROPERTY:

RELEASE DEED

By Corporation

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94070096

., personally

BERNSTEIN

a notary public

PANOS

MELDON