

UNOFFICIAL COPY

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Advance Bank, s.b.  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER"

RELEASE OF MORTGAGE

<b>GRANTOR</b> ADVANCE BANK, s.b.	<b>BORROWER</b> LAURIE A. RENTSCHLER HERBERT D. RENTSCHLER
<b>ADDRESS</b> 2320 THORNTON ROAD LANSING, IL 60438 TELEPHONE NO. 708-474-1600	<b>ADDRESS</b> 2233 MARSTON LANE FLOSSMOOR, IL 60422 TELEPHONE NO.
<b>IDENTIFICATION NO.</b>	<b>IDENTIFICATION NO.</b>

<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
		\$50,000.00	04/14/92			97001309

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of APRIL, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92527618 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-06-302-028  
Address(es) of Premises: 2233 MARSTON LANE  
FLOSSMOOR, IL 60422

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JAN 21 AM 11:52

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Witness its hand and seal, this 29th day of December, 1993.

MORTGAGEE: ADVANCE BANK, s.b.

By: Carl A. Nolting

As: Asst. Vice President

Attest: Mary Beth Falka

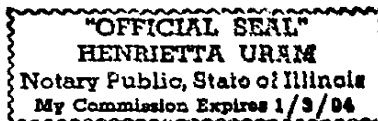
As: Secretary

(Seal)

This instrument was prepared by and after recording returns:

ADVANCE BANK, s.b.  
2320 THORNTON ROAD  
LANSING, IL 60438

STATE OF ILLINOIS  
COUNTY OF COOK



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Falka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29th day of December, 1993

Commission expires:

Henrietta Uram  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

Box 333

7477113-14

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**SCHEDULE 1**

LOT 18 IN BLOCK 1 IN FLOSSMOOR PARK BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail to:

Herbert Reitschler  
2233 Morgan Ln  
Flossmoor, IL 60422

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