

94071502

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PHILIP D VILLAVICENCIO GABRIELA U VILLAVICENCIO

Address.....: 328 WESLEY AVE EVANSTON, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 4/19/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 91192002, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 20 FEET OF LOT 5 IN BLOCK 2 IN OAKTON RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 10-25-211-022-0000. PIN NUMBER NOT REFERENCED

Re-Recorded Date: 0/00/00 Inst #: Book: Page: DEPT-01 RECORDING \$24.00 T#0012 TRAN 1288 01/21/94 15:04:00 #2357 # *-94-071502 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 03 day of January, 1994.

COUNTRYWIDE FUNDING CORPORATION (SEAL) HOWARD MAH-LEE (SEAL) ASSISTANT SECRETARY

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of January, 1994.



ALAN SJOLANDER Notary Public Commission expires 7/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LMURILLO Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 5697257

DCF1401

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94071502

