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BOX 353-ENOFFICIAL

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

COOK COUNTY, ILLINOIS FILED FOR RECORD

· 94 JAN 21 PH 3: 03

94071570

94071570

SEND TAX NOTICES TO:

JAMES R. PATTON and KAREN J. PATTON 5741 N. DRAKE CHICAGO, IL 60659

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the properly hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES R. PATTON and KAREN J. PATTON, 5741 N. DRAKE, Chicago, IL. 60659, his/her/their heirs, legal representatives and assigns, all the right, title. Interest, claim or demand whatsoever it may have acquired in 1 yough or by a certain mortgage bearing date the 13th day of March, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book __ of records, on page __ 92173920 the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 31 IN BLOCK 67 IN W.F. KAISER AND COMPANY'S ENVI MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1. AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2. LYING WEST OF THE WESTERLY LINE OF THE RIGHT COWAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREET HERETOFORE DEDICATED) 1/2 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-02-418	8-008			
Address(ss) of premises: 5741 N. DRAKE, CHICAGO	D, IL 60659	1	.0	
Witness Our hand(s) and seal(s), this 15th	December	19 93		
Ву:	fare (B	···		(SEAL)
Attest:	atricia U.C.	Jane C. Bri	lars, Vice Presiden	t (SEAL)
•	(Name at 10)	Patricia A.	Ganey, Assistant	Cashier
This instrument was prepared by BOB TEOLIS 201 : jcb	S. State Street, Hampshire, IL	6 0140.		
STATE OF ILLINOIS)			
) 88			
COUNTY OF Kane				
On this 16th day of December Jane C. Briars	and	undersigned Notary Pui Patricia A. Ga		
and known to me to be theVice Presider		ADG	stant Cashler	
, authorized agents for the Lender that executed the act and deed of the said Lender, duly authorized mentioned, and on patthistated that they are authorized by	OV MA LANGAR Phinwah No J	ooard of directors or off nent and that the seal aff	TO THE CIAL THE Alegs and pur tent by the Chibistics soal of sai	hacen therein
By July Garnes 1-	Resid	ling at NOTARY	MISSION EXP APR. 5,1995	<u></u>
Notary Public in and for the State of Illin	nois My co	mmission expires		

UNOFFICIAL COPY

Jan 5741
Deliver of County Clerk's Office