

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

UNOFFICIAL COPY

94071833

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY 200 OLD WILSON RIDGE ROAD, WORTHINGTON, OHIO 43085 all its right title and interest in a certain mortgage executed by JESUS T. RODRIGUEZ AND GLORIA RODRIGUEZ, HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JANUARY 17 1994

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and recorded as Document Number 94071832

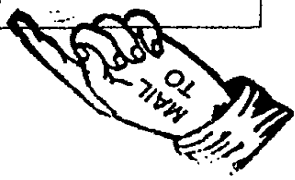
signed the 17TH day of JANUARY

DEPT-01 RECORDING \$23.50  
T0011 TRAN 9481 01/21/94 16:39:00  
#9648 \* -94-071833  
COOK COUNTY RECORDER

MID-AMERICA MORTGAGE CORPORATION

*Jane M. Kunesh*  
Jane M. Kunesh

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521



STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

94071833

On this 17TH day of JANUARY 1994

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared JANE M. KUNESH to me personally known, who being duly sworn, did say that she was the VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JANE M. KUNESH acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

*Donna J. Parker*

OFFICIAL SEAL  
DONNA J. PARKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-25-97

This instrument prepared by: AND MAIL TO:  
Mary Harris  
MIDAMERICA MORTGAGE  
BURR RIDGE

LOT 14 IN BLOCK 14 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT 12378621, IN COOK COUNTY, ILLINOIS.



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04/11/2015

Property of Cook County Clerk's Office

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